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HERCULANEUM

PAST PRESENT AND FUTURE

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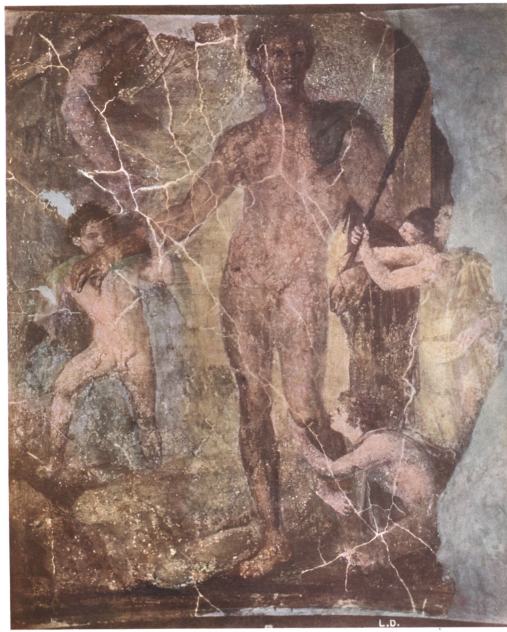

THESEUS. Wall-Painting.

HERCULANEUM

PAST PRESENT & FUTURE

BY

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AUTHOR OF ESSAYS ON THE ART OF PHEIDIAS THE ARGIVE HERAEUM ETC.

AND

LEONARD SHOOBRIDGE M.A.
(BALLIOL COLL. OXFORD)

WITH APPENDIXES

ILLUSTRATED

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1908

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TO

ARRIGO BOÏTO

POET-MUSICIAN

PATRIOT AND CITIZEN OF THE WORLD

THIS BOOK IS DEDICATED

Giunto sul passo estremo
Della più estrema età,
In un sogno supremo
Si bea l'anima già :
Re d'un placido mondo,
D'una spiaggia infinita,
A un popolo fecondo
Voglio donar la vita.
Sotto una savia legge
Vo' che surgano a mille
A mille e genti e greggie
E case e campi e ville.
Voglio che questo sogno
Sia la santa poesia,
E l'ultimo bisogno
Dell' esistenza mia.

Mefistofele, Epilogue.

PREFACE

HERCULANEUM is to be excavated. The main object for which my colleague Mr. Shoobridge and I have laboured has thus been attained. The Italian Government has decided to undertake the work by itself and at once. It is fully a year since this decision was published and a Commission of highly competent experts was appointed. Let us hope that there will be no further delay in actually beginning this important enterprise.

This book owes its origin to the following circumstances, which also determined its form and contents. While the scheme of an international excavation of Herculaneum was actively pushed forward from 1903 to 1907, I was frequently advised to make my own plan for the excavation known to the public. It was thought that this would increase interest and avoid misunderstandings. But I felt—I believe rightly—that it would be unwise to give any prominence to my own views on so important a matter, because, in the first place, it would have identified the whole project too much with my own personality, a side on which I endeavoured, as far as possible, not to lay stress. In the second place, it would have looked presumptuous in any way to prescribe to the Committees and to the International Staff the modes and methods of carrying out the work. The moment the International Staff, consisting of the best experts in every department and from every part

of the world, had been called into existence, it would have been their most important task to consider thoroughly and to determine the actual plan of excavation ; and if my own views could have been of any service, they would then have been submitted to them for their consideration.

Since, in the spring of 1907, the plan of such an international excavation was rejected and the Italian Government had decided to carry out the excavations by itself, my friend and collaborator, Mr. Shoobridge, urged upon me the need for publishing my scheme fully and in a final form. When, furthermore, my friends, Professor and Mrs. J. G. Frazer, arranged for a meeting between myself and Commendatore Boni, I found that even he had in no way realised what had actually taken place during our propaganda, nor had he any adequate notion of the nature of our scheme. He himself felt the need of a full publication of what had been done, and what it was proposed to do, and urged upon me to bring this book before the world as speedily as possible.

Thus in the Introduction I give an account of the reasons which led me to attribute such supreme importance to Herculaneum, as the one site which ought above all others to be excavated, and a succinct account of my plan for the international excavation, as well as of its fate during the three years in which it was brought so near to realisation. The more detailed elaboration of the methods, by means of which I conceive such an international excavation ought to be carried out, is given in the four chapters of Part II. of the book. The history of the propaganda itself has been given succinctly in the Introduction, with the avoidance, as far as possible, of all controversial matters ; whilst in Appendix I. there will be found a selection of actual documents illustrating and verifying the several stages in the enterprise. These documents have

been selected from a huge mass of correspondence and from hundreds of newspaper cuttings from every part of the world; and here again, as far as was possible, all matter has been excluded which would fix and prolong controversy. This applies especially to the last phase of the propaganda. On the other hand, it is manifestly necessary to furnish some records of what actually took place, both in the general interest of truth, and in order to show how widespread was the support of this ideal scheme among people of judgment and influence all over the world. I may add that for all the *private* letters printed in the Appendix, permission to publish has been obtained from the writers.

At the same time, it has been and is my firm conviction that the practice and art of excavation itself requires complete reform. The points in which the present methods of excavation are at fault, and the direction in which these reforms can be initiated, would receive their most striking exemplification in such an enterprise as the international excavation of Herculaneum as we conceived it. Herculaneum would thus have become the type to inaugurate a new era in the science and art of excavation. On this account also it seemed important that our convictions should thus be expressed and exemplified.

In order to write on Herculaneum at all it was, however, found necessary to furnish the reader with the material concerning its past history, to bring to his cognisance all that is practically known about this ancient site up to the present moment. In spite of such an excellent publication as Ruggiero's *Scavi di Ercolano*, information concerning Herculaneum is incomplete, and is certainly not accessible. Though we did not presume to write a voluminous work, dealing exhaustively with every aspect of this great subject, we determined to furnish a proper account of what is known of its past, which should be not only

interesting to the general public, but be of permanent use to scholars and archaeologists as well. We have accordingly given the four chapters of Part I. dealing with the past, with the topography, the inhabitants of the town and district, the great earthquake of 79 A.D., and the history of the site since that eruption down to our day.

We thought it would also be useful to the student to furnish him with all the passages in ancient authors referring to Herculaneum, and, for the benefit of the general public, we have also given translations of these passages. These will be found in Appendix II.

Furthermore, we deemed it important to provide a list of the principal objects discovered at Herculaneum and deposited in the Museum of Naples, and for this purpose both Mr. Shoobridge and Mr. Robertson spent some time at Naples, carefully studying the collections and consulting the inventories of the Museum. We thought it right to exclude such works, however important and however great the probability that they did come from Herculaneum, which could not be definitely identified from the documents as having been actually found there. The marble statue of the Doryphorus of Polycleitus, for instance, belongs to this class. This list is given in Appendix III.

To illustrate more fully the rich finds which we may expect to make in the villas adjoining Herculaneum, Mr. Shoobridge has drawn up a careful index-guide to accompany the plan of the Villa Suburbana published by Comparetti and De Petra, so that the reader can wander through the different rooms and identify the exact spot where the various treasures of art were discovered. This index-guide is given in Appendix IV.

In compiling a bibliography of Herculaneum, the work done by Forchheim and by Gábrici was of the greatest help

to Mr. Shoobridge. The bibliography of this subject is given in Appendix V.

In order, however, to impress upon the reader as vividly and convincingly as possible the wealth and value of the discoveries already made at Herculaneum, and the astounding state of preservation of these objects, we deemed it of paramount importance that numerous and adequate illustrations should be presented. We have thus given ten plates in photogravure (produced by M. Paul Dujardin of Paris), one coloured plate by André and Sleigh, and forty-eight half-tone plates made by the Swan Electric Engraving Company. We must thank Messrs. Brogi, photographers of Florence, for allowing us to use some of their excellent photographs in the production of several plates. These works we selected chiefly with a view directly to impress through the eye upon the reader the splendid harvest of ancient treasures in literature and art which may be expected from the complete excavation of that site. I need hardly add that, from the nature of this book, we could not do more than give a short description of these works, and had to avoid a further discussion. Such an attempt would by itself have led to the production of a volume larger than the one we have actually written, and a partial attempt would have been inadequate and misleading. We reserve the fuller discussion of the works of art found at Herculaneum for a separate publication to be made in the future.

While thus the book as a whole is meant before all things to impress the desirability, nay the moral necessity, of a complete excavation of Herculaneum, it is hoped that it also contains information of some permanent value to the general reader and to the archaeologist and classical student as well.

I may be allowed to seize this opportunity of expressing my gratitude to all those who gave direct or indirect assistance and

encouragement to us in our endeavours to realise our international plan as well as in the writing of this book. Most of those who have thus helped us are mentioned in the book; but some are not, and these I should like to thank now. Among such helpers, not adequately mentioned in the book, are my friends Mr. George Leveson-Gower, Sir Edwin Egerton (H.M. Ambassador to Italy), Sir Rennell Rodd (H.M. Minister to Sweden), Baron de Bildt (Swedish Minister to Italy).

I should like to add that, whenever I had occasion to apply to the Foreign Office—be it under Lord Lansdowne with Sir Eric Barrington, or under Sir Edward Grey and Lord Fitzmaurice with Mr. Mallet,—I have always met with the greatest courtesy and readiness to help.

In the writing of this book we have incurred numerous obligations. We must thus gratefully acknowledge the willing and efficient help given us by all the authorities of the National Museum of Naples. We are especially grateful to our friend Professor M'Kenny Hughes, who has allowed us to incorporate some passages from his own unpublished essay on the Geology of Herculaneum in Chapter III. of Part I.; and though his work is there indicated, we feel that we have exceptional cause to be grateful to him for his advice and encouragement. So, too, I should again like here to record my sense of deep gratitude to my friends Professor and Mrs. J. G. Frazer, for the interest they have shown in the making of this book. I have also received help and advice from my friends Dr. Walter Headlam and Mr. Wedd, both Fellows of King's College, Cambridge. Professor von Duhn of Heidelberg has given me some valuable advice on the bibliography of the subject. I wish also gratefully to acknowledge my indebtedness to the authors and publishers who have allowed us to reproduce illustrations from Beloch's *Campanien* and Comparetti and De Petra's *Villa Ercolanese*, to

Messrs. George Bell for allowing us to reprint the late Sir Richard Jebb's translation of the two letters of Pliny the Younger, and to the Palaeographical Society for the reproduction of papyri. We wish specially to acknowledge the kindness of Professor Beloch for correcting the two maps which we reproduce from his work, so that they now present his latest views on the subject. I am also grateful to my publishers and printers for the help they gave us in the difficult task of producing a book of this kind in comparatively so short a time.

I have kept for the end the expression of our thanks to our friend, Mr. D. S. Robertson, Scholar of Trinity College, Cambridge, whose help in the collecting of the material as well as in the writing of the book has been to us invaluable. He travelled to Naples and supplemented Mr. Shoobridge's work there, and has shown ability, scholarship, and maturity of judgment which promise well for his future career.

CHARLES WALDSTEIN.

KING'S COLLEGE, CAMBRIDGE,
February 1908.

P.S.—The publication of this book has been delayed owing to circumstances beyond the control of both authors and publishers. I regret to find that up to the present date the excavations at Herculaneum have not yet begun. It is to be hoped that the work will be taken in hand by the Italian Government without further delay.

Since this book has been in the Press the official catalogue of the National Museum of Naples has appeared under the title *Guida del Museo Nazionale di Napoli.* The book has been written, under the editorship of Sign. A. Ruesch, by the joint-authorship of D. Bassi, E. Gábrici, L. Mariani, O. Marucchi,

G. Patroni, G. de Petra, and A. Sogliano. Among these eminent authorities we are chiefly concerned with the work of Sign. Sogliano (Bronzes and Paintings), L. Mariani (Sculpture in Marble), Ettore Gábrici (Iconography). In the list of the principal objects discovered at Herculaneum, compiled by Mr. Shoobridge and Mr. Robertson, given in our Appendix III., it will be seen that some objects are not mentioned which appear in the *Guida*. This is chiefly due to the fact that our list was designed to mention the *principal* objects. On the other hand, it will be seen that our list includes a number of articles from Herculaneum—especially the objects in gold—which are not mentioned as being from Herculaneum by the *Guida*. In several cases, some of them important, the *Guida* mentions no origin, or assigns some other origin (Pompeii, etc.), to objects which, from a careful study of the inventories, etc., on the spot, we assign to Herculaneum. On the minute controversial matter suggested by these divergences it would not be the purport of our work to enter. On the other hand, in order that the fullest material at present available may be submitted to the student of finds derived, or probably derived, from Herculaneum, we have added to our list complete quotations from the *Guida*. We have also given the reference to the passages in the *Guida* of every item mentioned by them both in our list and in our description of plates, especially as the *Guida* will enable the student to find the chief books and articles in which the works from Herculaneum are published or discussed.

C. W.

June 1908.

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The appearance, since this list was in print, of the official "Guida del Museo Nazionale di Napoli" has led us to refer to the descriptions of the works of art in that publication by adding the number in the "Guida" (e.g. G. 841) at the end of our description. This will be especially useful to the student, as the "Guida" gives references to further publications and discussions.

HELIOGRAVURES AND COLOUR PRINTS

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I. Hermes in Repose. Two views of this well-known and most beautiful ancient bronze statue, probably a direct illustration of the Lysippean art of the second half of the fourth century B.C. Illustrates well the wonderful preservation of the bronzes from Herculaneum. The statue was found in the Villa Suburbana. Hgt. 1.15. Index, No. 5625 (*G.* 841) 4

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33. Wall-Paintings. Tragic Actor, etc. Possibly scenes relating to the theatre. Hgt. 0.39. No. 9019 (*G.* 1470).—Concert of Music. Hgt. 0.44. No. 9021 (*G.* 1473) 148

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39. Bronze Statuette of Amazon on Horse. Hgt. 0.51. No. 4999 (*G.* 1489) 160

40. Bronze Helmet, with Battle Scene in relief (? Iliupersis). Hgt. 0.450. No. 5673 (*G.* 1897, origin uncertain) 162

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PLATE FACE PAGE

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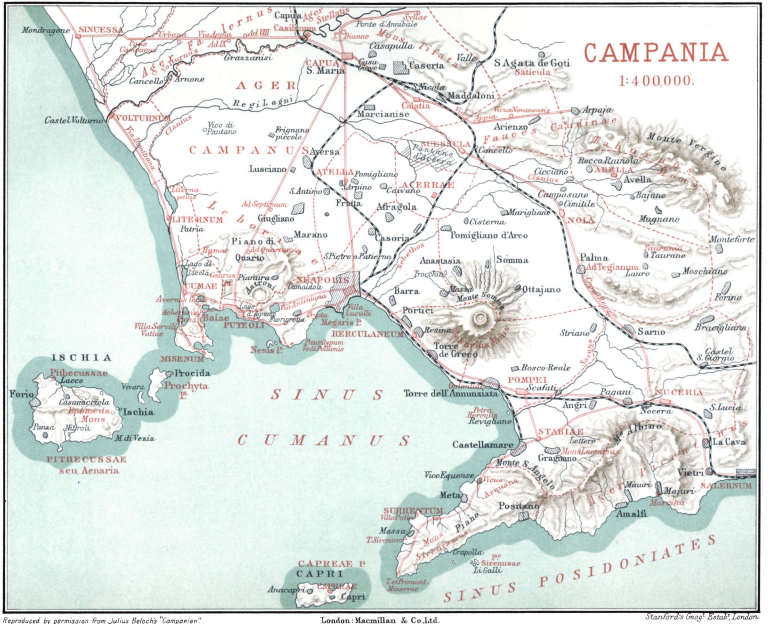
48. Plan of Villa Suburbana. From Comparetti and De Petra's *Villa Ercolanese, etc.* 296


CAMPANIA
1:400,000.
SINUS CUMANUS
SINUS POSIDONIATES
AGER Regi Lagni
CAMPANUS
Mons Tifata
Mons Virginus
Mons Gaurus
Mons Massicus
Mons Vesuvius
Mons Lactarius
Mons Gallinarius
Mons Faustianus
Mons Virginianus
Mons Tifatinus
Mons Caudinus
Mons Taburnus
Mons Lactarius
Mons Alburnus
Mons Picentinus
Mons Lattarius
Mons Monfalconis
Mons Tifatinus
Mons Virginianus
Mons Faustianus
Mons Gallinarius
Mons Lactarius
Mons Vesuvius
Mons Massicus
Mons Gaurus
Mons Virginus
Mons Tifata

INTRODUCTION

It may fairly be said that all authorities concerned with classical antiquity are agreed that of all ancient sites, without any exception, Herculaneum promises to yield the richest treasure to the excavator. The reasons for this belief in no way rest upon the intrinsic importance of Herculaneum in the ancient world. It was a colony of no great prominence in the period when Greek culture was actively predominant in the Mediterranean basin; while in the Roman period it cannot claim to have been a provincial town of large size or influence.[1] In this respect it cannot compare in any sense with such sites as Athens or Rome, Delphi or Olympia, Alexandria or Pergamon, nor with any of the cities of historical importance in Greece or Asia Minor, nor with the numerous centres of wealth and culture in Magna Graecia and Sicily.

Nevertheless the excavator has every reason to believe that the artistic treasure to be found, and the intellectual harvest to be reaped, in the thorough excavation of Herculaneum will be greater and more valuable than in any ancient site, including even the great centres mentioned above.

[1] Even in the eighteenth century this was recognised by some. A correspondent sends a letter to the *Mercure de France* of September 1751 (pp. 172 *seq.*) from Brussels, dated January 20, 1751. In it he says: "L'Europe entière souffre impatiemment l'attente dans laquelle on la fait languir depuis dix ans sur le détail des découvertes de l'ancien Herculanum ou Heraclea, comme on dit aujourd'hui à Naples . . . (p. 174) J'accorde à la ville dont nous examinons les ruines, tous les degrés de magnificences qu'elle peut avoir possédés, j'en ai même été témoin et avec étonnement, cependant, tranchons le mot, elle n'a jamais été qu'une petite ville de province, dont le commerce n'a pas même été célèbre."

The position of primary archaeological importance possessed by Herculaneum is maintained even when we consider the other ancient cities grouped round Vesuvius, such as Cumae, Naples, Stabiae, and Pompeii, each of which was a larger centre of ancient political and civic life than Herculaneum. To bring this home by one striking instance we may anticipate the fuller proof, which this book taken as a whole will amply give, and merely point to the fact, that one villa excavated at Herculaneum in the eighteenth century has yielded greater treasure in original ancient bronzes, and more ancient manuscripts, than the excavations of Athens or Rome, Olympia or Delphi, Alexandria or Pergamon. But, in order still further to impress the reader with the justification for this well-founded conviction of archaeologists, we may select the following principal reasons.

The first is to be found in the conditions of its sepulture during the eruption of 79 A.D., which arrested ancient life as it was. The more sudden and complete the catastrophe during the eruption of 79, the greater the chances of finding the actual life of the past arrested and fixed for posterity to discover: the more complete for the ancient inhabitants the sway of Death during those fateful days, the greater the chances of Life—of the resuscitation of ancient life—for the modern explorer. It almost reminds one of the classical conception of the shafts of Apollo, which struck down the living in full vigour, instead of allowing them to waste away in old age or in disease which disfigures and corrupts: thus to be struck down was considered a grace granted by the gods.

Thus the sudden destruction of Herculaneum resulted in the arrestation of the life of that ancient community in its full vigour and completeness—it was, as it were, hermetically sealed and preserved; and while in other sites we may have an illustration of the one or the other side of ancient life and of man's work, we can never hope to find a picture of life from all sides and in its organic completeness. Moreover,

VIEW OF THE BAY OF NAPLES. PLATE 2.

The site of Herculaneum is visible on the slopes of the mountain near the sea.

every ancient city, excepting those of Campania grouped round Vesuvius, has passed through the vicissitudes which centuries of eventful history entail, and those consequent changes which cause the complete destruction or the long transformation of its life and monuments during the Middle Ages down to modern times. The inroads of the barbarous hordes which usher in the Decline of the Roman Empire continue in devastating frequency throughout the Middle Ages down to the very threshold of our own day, when, even in the early nineteenth century, Moorish pirates made raids on the seaport towns of the Mediterranean coast. The changes of rulers—not only Christian and Mohammedan, but among the Christians themselves—and the iconoclastic activity of each successive dominion; the wars and sieges; the sacking and burning and all the wanton destruction in their wake,—when we remember these, we must ask how much of the ancient splendour were we justified in expecting to find under the ruins of modern Rome, the Forum, Athens, Delphi, and Olympia? Think of the wealth of classical treasure massed within the walls of the ancient Byzantium: and what may we hope to find remaining there even if we could level modern Constantinople and dig beneath its ruins? How much would remain of Alexandria, that metropolis of classical culture in later times, even if we could raze the modern city to the ground and dig down (often below sea-level) beneath its soil, *where in the mud the ancient remains lie buried?*

Even without the destructive hand of man, envious Time of itself sees that its own soul of change should feed on the death of the spirit of each age of man and on his works, perennial as bronze, on which he has imprinted his living spirit. Exposed to the vicissitudes of weather, cold and heat, storm and sunshine, they crumble away and lose the clearness and beauty of their features and form. What is upright is levelled to the ground by slow waste and corrosion or by sudden earthquake, and what is hollow is filled in; dust-

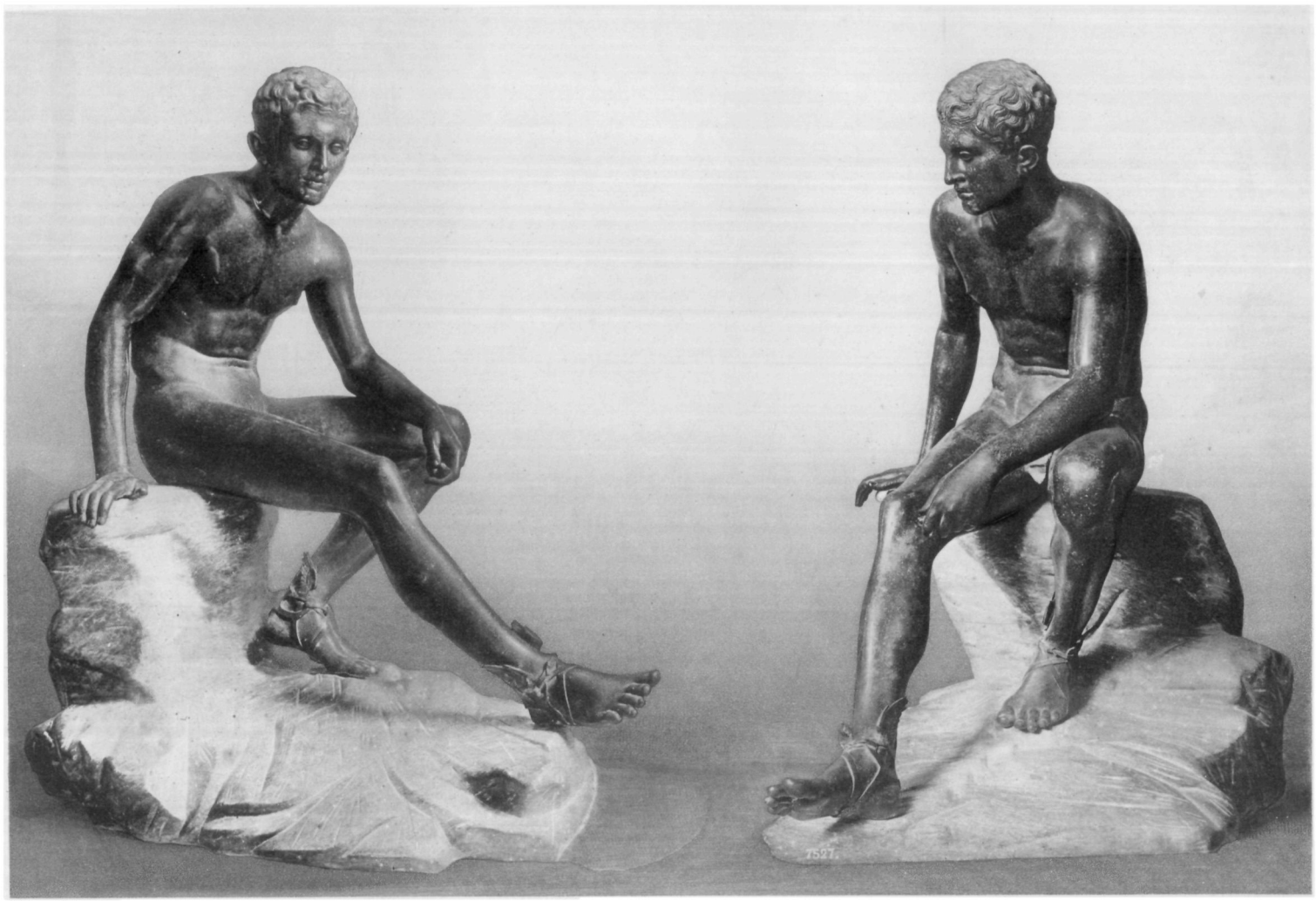
storms and streaming water soon choke and bury what has not crumbled away. When once these works of man are below the covering dust, and vegetable and animal life is buried with them, the organic matter, the biting acids of the earth, eat into the hard bronze to the very heart of its beauteous shape, rasp the smoothly modelled marble, and destroy its subtle grace of line. The dry sands of Egypt are kinder. Yet the sands of Egypt had not to nurse Hellenic Beauty and Truth but as rare and exotic intruders into its ancient life.

But our Herculaneum died young and in full vigour, and its embalmed body was hidden away beyond the hands of all rapacious men, excepting those who long lovingly to restore it to the pristine beauty of its early life. Here Vesuvius, as it were, arrested Time, arrested the hand of man bent on ravage or raised in internecine warfare. Thus were the towns of Campania preserved for posterity by the very agencies which of old caused their destruction.

Among these cities, again, Herculaneum holds a unique position, and has preserved what neither Neapolis, Cumae, Stabiae, nor even Pompeii can ever yield. For the entombment of Herculaneum[1] was both sudden, complete, and secure, and this was not the case with the other Campanian cities nor with Pompeii. A glance at the map of Campania (Plates 1 and 2) will show that Pompeii is about five and three-quarter miles from the foot of Vesuvius, while Herculaneum is considerably nearer, a distance of only four and a half miles. From the account of the catastrophe in the letter of the younger Pliny[2] we learn that Pompeii was ultimately buried by the rain of ashes which the wind, blowing from the north-west, gradually sent over the distant city. The process, though more destructive and terrible, was very similar to that which was seen during the most recent eruption. The inhabitants had every reason to hope that their city might be saved from

[1] See Part I. Chapter III.

[2] Pliny, *Ep.* vi. 16 and 20; Ruggiero, *Scavi d' Ercolano*, 1885, pp. v *seq.* Cf. Chapter III.



Héliog. Dujardin.

Hermes in Repose, Bronze.

total destruction; so that many of them lingered on, hiding in cellars and elsewhere for some time. Even ultimately the city was not completely buried, the ashes not reaching a greater height than 20 feet,[1] so that the upper storeys of the houses projected after the eruption had ceased. The result was that there was ample time to save and remove all valuables. No doubt the inhabitants returned immediately after the destruction and entered almost every house, clearing it of nearly all furniture and all that was valuable and portable. Even in later times the city was continually approached by easy passages dug into the friable covering, so that hardly a house remains the walls of which were not broken into so as to admit those who were bent upon carrying off its contents. The number of statue-bases that remain, the statues themselves having disappeared, show how even heavy articles were taken from the public places.

In Herculaneum, on the other hand, there is no evidence that there was time to save the valuables; the statues remain on their bases or are found in close proximity to them. In the lower portions, where the covering was not so thick[2] (nearer the sea, where the newer excavations are now to be seen), there is evidence that attempts were made to excavate and save what was buried.[3] In later times also the workers in the field and those who dug down for wells—as in 1709 such digging led to the finds which initiated the first excavations—were casually and sporadically led to seek for treasure in the buried remains. But the mass of ancient Herculaneum was completely buried to a depth of about 80 feet, which made it impossible for the inhabitants to recover what they had lost. The city was not gradually

[1] Cf. Mau-Kelsey, *Pompeii: its Life and Art*, 1904, p. 25. Even building materials were carried away. "The large buildings about the Forum were almost completely stripped of their marble." In the theatre of Herculaneum the excavators of 1738 found all the beautiful marble seats.

[2] Bonucci, Giornale di, *R. Scavi d' Ercolano*, No. 2, February 1828; Ruggiero, *Scavi, etc.*, p. 544. Cf. Part I. Chapter III.

[3] Ruggiero, *Scavi, etc.*, p. xi. Cf. below, Part I. Chapter IV.

covered by the rain of ashes lasting for days; but suddenly[1] there appeared the torrent of liquid mud, of ashes mixed with water from the torrential rains or from the lakes and rivulets, along the courses of which it moved down the slope, and this swept all before it. The danger was imminent and unmistakably recognisable by the inhabitants. There could be no hesitation, no wavering or faltering, no hope such as kept the dwellers of Pompeii in their homes for days praying for the cessation of the catastrophe. Thus it was a general *sauve qui peut*, the stream of mud advancing with terrible, relentless slowness, so that there was time to escape from the town, though most of those who could not flee by the sea must have found their death in the fields of the neighbouring country. These conditions explain the circumstance—at first striking us as singular and unexpected—that comparatively so many bodies were found at Pompeii and so few at Herculaneum.[2] The one fact, so important for the question we are considering, remains: that Herculaneum differs from Pompeii in that the treasures and all portable objects, including works of art, remained securely buried at Herculaneum and were not disturbed in later times, while this is not the case at Pompeii.

A second most important point in which the case for Herculaneum is unique among ancient sites—with the exception, perhaps, of Egypt—is the comparatively perfect preservation in which the objects there buried are ready for the hand of the excavator. The stream of liquid mud no doubt swept through the streets and open places and carried before it all detachable objects; some fragments of statues were found in the lower portions of the city towards the sea, having been pressed down from their position higher in the

[1] Ruggiero, *Scavi, etc.*, p. v; Mau-Kelsey, pp. 20, 21. Cf. below, Part I. Chapter IV.

[2] Ruggiero, *Scavi, etc.*, pp. v and vi; Mau-Kelsey, p. 23. About 2000 persons are computed to have perished in Pompeii. At Herculaneum, in all only six bodies have been found. Cf. below, Part I. Chapter III.

Pl. II

Héliog. Dujardin.

Wrestler (?), Bronze.

town.[1] But where the objects were not thus removed and stood firm, the plastic mass became a kind of matrix, covering and preserving the forms it enveloped. Gradually it penetrated the houses, and in these, gently, without violent breakage, it filled up the interior, preserving the articles of furniture and decoration from undue pressure and from the corroding influence of moisture and chemical disintegration, except for the carbonisation of wood.[2] It has been maintained that the ashes and pumice-stones (lapilli) reached Pompeii in a hot condition and thus burnt, charred, or destroyed objects. The beams of houses were found charred. But it is also held, with greater justification, that the apparent charring was caused by the chemical action of the soil, and that the pumice-stones would have been cooled during their transit through the air.[3] Be this as it may as regards Pompeii, the fact remains that the actual finds made at Herculaneum during the excavations of the eighteenth century and later, absolutely prove the exceptionally favourable preservative quality of the material covering it. The numerous bronzes to be seen in the Museum of Naples have the most delicate *patina* preserved with a freshness sometimes approaching the quality of their original production.[4] When one remembers the pitiful state in which in most excavations bronzes appear, not only with their surface *patina* destroyed, but with their outline and design vitiated, one looks forward with the keenest delight to the prospect of the finds of these rarest works of ancient skill which are nearest the original masterpieces of Greek art. For we must never forget that by far the greater number of extant marble statues are later Hellenistic or Roman copies of Greek originals. We find, moreover, that glass is not melted, marble is not calcined, and, above all, that rolls of manuscripts, though

[1] Ruggiero, *Scavi, etc.*, p. vi. Cf. below, Part I. Chapters III. and IV.

[2] Dall' Osso, article in the *Tribuna*, January and February 1907.

[3] Mau-Kelsey, p. 22. Cf. Part I. Chapter III.

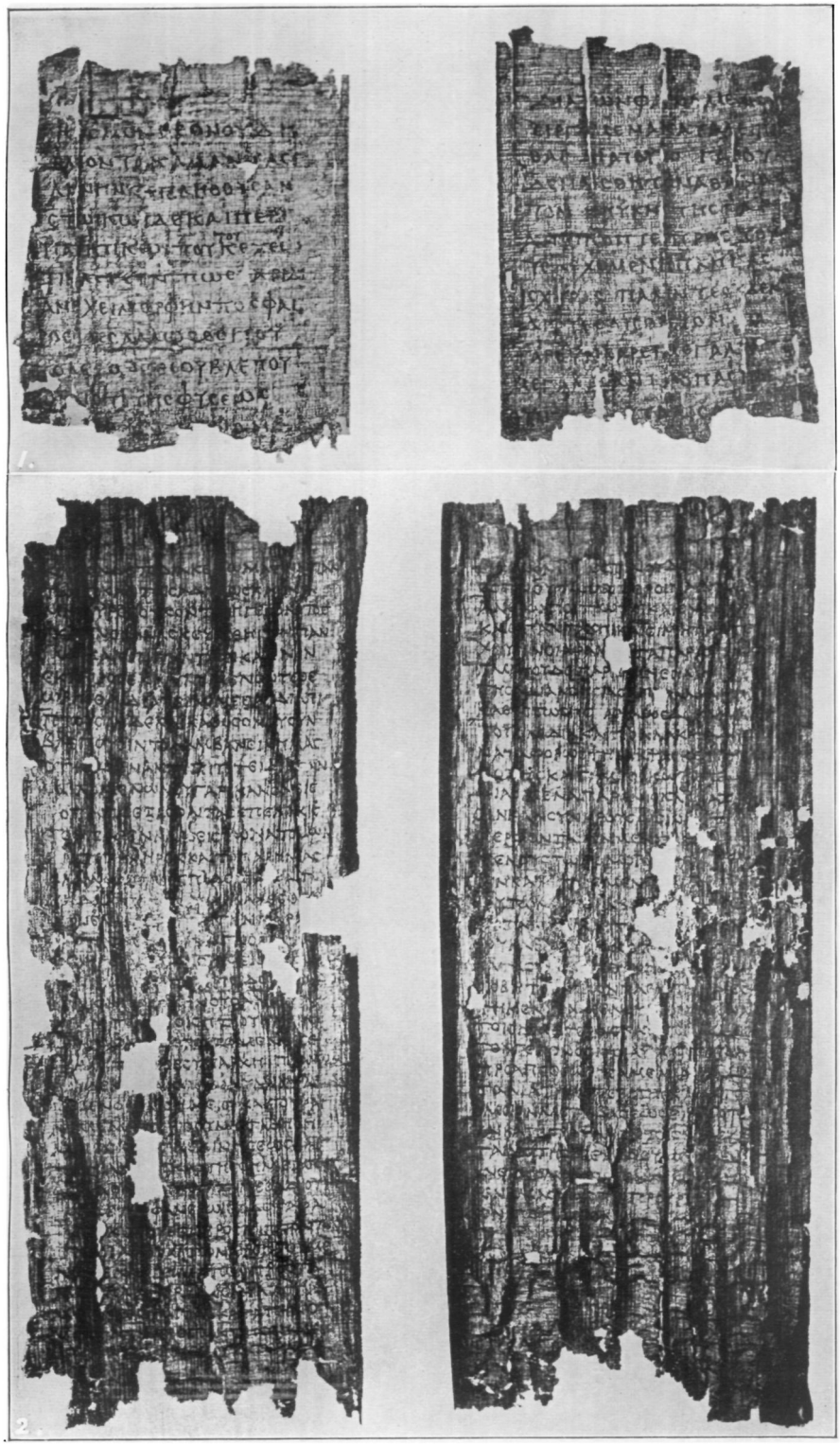
[4] Our illustrations of the seated Hermes (Plate I.), the Wrestler (Plate II.), the Fauns (Plate III.), the various bronze busts, will amply bring this characteristic quality of Herculaneum bronzes home to the reader.

carbonised or discoloured, are not damaged beyond the possibility of their restoration to a state in which they can be read.

Here we come to one of the most important and exceptional features of Herculaneum, which, moreover, is one of the chief reasons why we consider this site so unique. No doubt we have all been rejoiced by the rich harvest of important manuscripts which have of late years been discovered in Egypt, where the nature of the soil favours the best preservation of these delicate objects. Our hopes have been justly raised that the future may have further important additions to ancient literature in store for us from this quarter. But these manuscripts necessarily come in isolated numbers and in fragmentary condition from the nature of their use in the tombs and round the mummies of ancient Egypt. Quite different is the case of Herculaneum. Here in one villa about 800 manuscripts were found together forming the library of one man.[1] Unfortunately, the possessor of this villa was a specialist and not a man of all-round culture; he was a student of ancient thought, in which he again specialised in Epicurean philosophy. The result is that a very large proportion of the manuscripts treat of that subject.[2] Imagine a modern student who collected sermons, and left a future excavator to discover a whole library consisting exclusively of this edifying literature, which, however, can hardly be said to be fully representative of the thought or life of our age. But all the rich dwellers in the villas of Herculaneum were not such specialists; and should we come upon the library of an ordinary lady or gentleman of the age, we may certainly expect to find the classical representatives of ancient thought and literary art. All the great Greek tragedians or writers of comedy (including Menander) may be there waiting for us in their completeness. The works of the early Greek philosophers, Heracleitus, Parmenides, Empedocles, Demo-

[1] See for specimen, Plate 3. Cf. Part I. Chapters I. and IV.

[2] Comparetti and De Petra, *La Villa Ercolanese*, p. 75.



HERCULANEUM MANUSCRIPTS. PLATE 3.

Two fragments from Metrodorus' *περὶ αἰσθήσεων*, and two from Philodemus' *περὶ σημείων καὶ σημειώσεων*.

critus, Anaxagoras, and all the treasures of thought only known to us from fragmentary lines in later writers; the missing works of Plato and Aristotle (what would one not give to see a complete *Poetics*?); the whole of Roman literature, the lost books of Livy,—one hardly dares to allow one's imagination to roam in these dazzling fields of classical light. Nor is it impossible that we may find contemporary records, letters referring to the rise and the early years of Christianity. All this seems to await us. At least we are forced in conscientious sobriety to the conviction that the mere promise makes it the duty of the whole of civilised humanity to strain every nerve in view of the possibility of such discoveries.

The presence of these libraries brings us to a further point of difference between Herculaneum and Pompeii which constitutes another important ground for the exceptional position of our site. Pompeii was a thriving provincial town, essentially commercial in character and tone. Though possessed of a certain luxury, it was distinctly devoid of higher culture. It is a most striking confirmation of this, that among all the numerous finds made at Pompeii there has not been a single manuscript. Ruggiero[1] maintains that there were traces of manuscripts at Pompeii, and that their absence is entirely due to the less favourable conditions for preservation there as compared with Herculaneum. We do not share this opinion. It is true there were wax tablets; but these were the account-books of an auctioneer.[2] Herculaneum, on the other hand, though smaller as a town than Pompeii, was distinctly not a commercial centre. Beloch[3] draws attention to the marked quantity of shops and commercial warehouses, the manifest dwellings of merchants, found in large numbers at Pompeii. As a town Herculaneum was immediately under the active protection of such families as

[1] *Della Eruzione, etc.*, p. 22. [2] Mau-Kelsey, p. 498.
[3] *Campanien*, p. 224. Cf. Part I. Chapter II.

the Balbi,[1] prominent in the Roman state and representatives of the highest culture. But especially its salubrious climate attracted the leaders of the Roman world such as Servilia, Agrippina, the Consul Appius Claudius Pulcher, who built their villas at its walls or in immediate proximity, and these would be filled with works of art and libraries of which the one villa attributed by Comparetti and De Petra to L. Calpurnius Piso gives us a foretaste. Even this villa was not completely excavated, and one of the first tasks will be to complete its excavation. To find an analogy to the character of Herculaneum in modern life we can best turn to Newport, where the wealthy citizens of America have grouped their splendid villas round the old colonial town. Pompeii, on the other hand, corresponds to the ordinary commercial town in the provinces—though the traders of America, even in the provinces, would be far more advanced as patrons of literature and art than were those of ancient Rome, who had a patrician class, unknown in America, above them, and were satisfied to leave the cultivation of the higher amenities of life to their political and social superiors.

A last reason for the greater promise in the excavation of Herculaneum compared with that of Pompeii, upon which writers like Beulé and Dall' Osso lay considerable stress, is the contention that Herculaneum was a Greek settlement while Pompeii was Oscan. The most conclusive ground for the belief in its Hellenic origin lies in the name[2]—as at Cumae, Dicaearchia (Puteoli), Parthenope (later Neapolis),—so that Heracleion (this and similar names occurring more than once in the Hellenic world) distinctly points to a Greek origin. Dall' Osso adduces as a further argument the adoption of the Hippodamian system of laying out the town, while in Pompeii we have the Etruscan system. We shall consider

[1] Cf. Beloch, *Campanien*, pp. 221 ff. Cf. Part I. Chapter II.

[2] Beulé, *Le Drame du Vésuve*, pp. 246 *seq.*; Beloch, *Campanien*, p. 218; Dall' Osso, *Tribuna*, passim.

Heliog. Dujardin.

Sleeping Faun and Drunken Satyr, Bronze.

below the objections to this argument.[1] The conclusion drawn from this is that Greek traditions, preserving the essence of Hellenic civilisation, were continuously maintained in their vitality. Though this is not without probability, we hold that it would have been chiefly through the revival and domestication of Hellenic civilisation, its art and literature, during the Augustan period at Rome, and through the leading Romans who made their home at Herculaneum, that Greek art and literature became established in that city.

One thing remains certain: that the finds from Herculaneum furnish a fuller illustration of specifically Greek culture and art than do those of Pompeii. Wickhoff maintains that the paintings found in Rome and at Herculaneum are superior in quality to those of Pompeii.[2] This cannot, under present conditions, be finally settled; for the buildings containing paintings are too few in number, and the examples of painting too isolated, to admit of such a comparison between them and those of Pompeii.[3] Still, nothing from Pompeii seems to me

[1] Dall' Osso, *Tribuna*, January 29, 1907; and below, Part I. Chapters I. and II.

[2] *Roman Art* (translated by Mrs. Strong), p. 143.

[3] Professor Herrmann of Dresden, whose studies on ancient wall-painting (*Denkmäler der Malerei des Alterthums*) promise to be the most thorough and exhaustive of any yet made, has kindly communicated to me his views on this question. While fully recognising the excellence of the Herculanean paintings, he points to their small number and to the fact that they come chiefly from two buildings or sites. He admits that nothing has yet been found at Pompeii like the four "Cabinettstücke" from Herculaneum, though the friezes of the Casa dei Vetti approach them closely. He, however, holds that several Pompeian wall-paintings surpass those from the Herculanean Basilica. Such are: those from the Atrium of the Casa del Poeta Tragico, the great Triclinium of the Casa di Marco Lucrezia, those from the Casa del Citarista, and those in the Casa dei Dioscuri. In short, he believes that we only have individual instances in the case of Herculaneum which do not admit of such wide generalisation as is made by Dr. Wickhoff; while out of the mass of works from Pompeii a comparison might lead to the preference of Pompeian painting. I quite agree with this opinion. Only it must be remembered that if, on the one hand, the excavations of Herculaneum should hitherto have yielded but few paintings, it is, on the other hand, curious, and may be significant, that these individual specimens should all be of comparatively such high quality, equal to, if not surpassing, the best specimens from Pompeii; while Pompeii, with its great quantity of paintings, has yielded few works of a higher class and a large number of decidedly inferior art. In fact, the vast majority of Pompeian paintings is of inferior artistic quality, and might be described as un-Hellenic; the few specimens found at Herculaneum are all of superior quality and are characteristically Hellenic.

more strikingly to convey the impression of the distinctive characteristics of Greek art than the paintings on marble given in our Plates 4 and 5. On the other hand, there can be no doubt that the works found at Herculaneum (not only in the one villa, but in the town as well) illustrate a distinct love of Greek art as such on the part of the inhabitants. We have representative work of every period of Greek art, from archaic sculpture, from the great fifth century B.C., statues and busts typical of the art of the fourth century B.C., and of every subsequent period. This feature of Herculaneum finds is fully shown in the selection of works which we have chosen for illustration in our plates. Whether this means that Greek culture was continuously maintained from the early Greek foundation of the town to its destruction, or that the tradition of such an origin predisposed the inhabitants to facilitate the domestication of Greek culture and art more readily in their midst, or whether it was due to the prominent Roman dwellers in the villas and the town who were themselves patrons of Greek art, the fact remains that, from the actual finds made in earlier excavations, we are justified to hope, nay, bound to expect, that discoveries of valuable works of Greek art will be made in the future, and this to a far higher degree than at Pompeii or any other site hitherto known in classic lands.

These are the main grounds supporting our contention that Herculaneum is, above all other sites, the one which must be explored because of the exceptional results to be expected from its complete and systematic excavation. All that we can glean from the ancient authorities is entirely borne out by the excavations carried on in the eighteenth century under the Bourbons, and by the subsequent attempts on a smaller scale.[1] Though these first excavations were at times conducted with far more system and intelligence than is generally attributed to them, as excavations they no longer exist for us. For, with

[1] See below, Part I. Chapter IV.

MONOCHROME PAINTING ON MARBLE. PLATE 4.

Latona. Astragala-players. Greek work.

the exception of the underground passages of the theatre, the work has all been filled in again and partly even built over, and it required the scholarly and searching labours of a Ruggiero and De Petra to identify to a considerable degree the points where this earlier work had taken place. But, at the time, the enthusiasm throughout the whole civilised world was intense and universal. The eloquence and the justified reputation of such leaders as Winckelmann greatly contributed to this.[1] In England the Prince of Wales, subsequently George IV., himself sent a mission to the scene of excavation, and undertook at his own cost to further the publication of the manuscripts, his envoy being the Rev. John Hayter, who devoted himself for years to this task.

After a pause of fifty years several further attempts at excavation were made, first in 1828 at a point where digging had already taken place in the eighteenth century.[2] But after a few houses had been cleared the work flagged, and was given up completely in 1855. From 1869 to 1875 it was again resumed vigorously, and resulted in the greater part of the "Scavi Nuovi"[3] representing the parts which are now visible. Since 1875 no further attempts have been made, and all idea of a complete excavation of Herculaneum was practically abandoned, though occasionally a powerful voice, such as that of Beulé,[4] was raised in its advocacy. But the general attitude, even of the archaeologist, is represented by the words of Beloch:[5] "The newly discovered Pompeii began more and more to absorb all interest, and the work at

[1] Comparetti and De Petra, *La Villa Ercolanese*, pp. 58 ff. Cf. Part I. Chapter IV.

[2] Ruggiero, *Scavi, etc.*, p. 537. Cf. Part I. Chapter IV.

[3] Ruggiero, *Scavi, etc.*, pp. xlvi ff., and cf. Chapters I. and IV. See Plates 6 and 7.

[4] Beulé, *Le Drame du Vésuve*, pp. 245 *seq.*

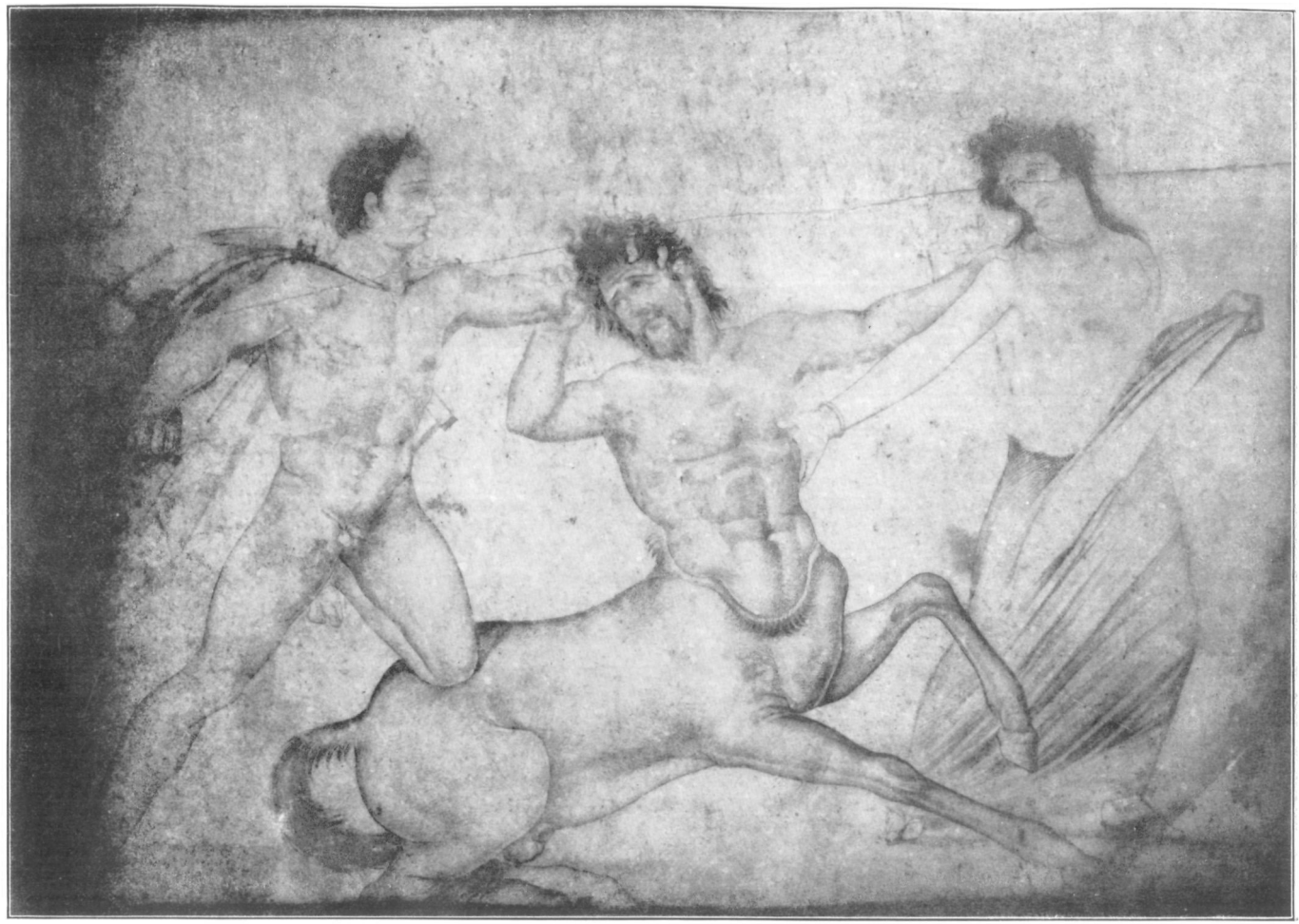
[5] *Campanien*, 2nd ed. 1890, p. 227: "Das neuentdeckte Pompeii beginnt mehr und mehr alles Interesse zu absorbiren, und die Arbeiten in Herkulanum schlafen allmählig ein, um nie wieder aufgenommen zu werden. Von allen in den Jahren 1738-1766 ausgegrabenen Gebäuden ist heut nur das Theater noch zugänglich. Der Grund davon liegt zum Theil in der Lage der alten Stadt unter den Häusern des heutigen Resina, die eine Aufdeckung Herkulanums in der Art wie Pompeii wohl für immer unmöglich macht."

Herculaneum gradually lapsed into sleep, never again to be seriously resumed. Of all the buildings discovered between 1738 and 1766 only the theatre is accessible. The reason for this lies partly in the situation of the ancient city under the houses of the modern Resina, which presumably makes it for ever impossible to lay it bare in the manner of Pompeii."

It is, in truth, inexplicable how, after the wonderful finds at Herculaneum in the eighteenth century and the enthusiasm then aroused, the work should not have been resumed with greater exertions, and the world should have become resigned to leave these treasures for ever undiscovered. The main reasons for this are to be found, in the first place, in the fact that Pompeii, with the facile means of its excavation, yielded so many tangible results in the way of buildings, etc., that it soon became the most important Campanian excavation, thus years ago superseding the earlier work at Herculaneum, from which latter site it derived much of the glory that pertains to it now. For the general public believes that the great treasures in the Museum of Naples come from Pompeii, or, at least, they group the two sites together in their mind. The ease with which that site is excavated, coupled with the comparatively small sum which has to be devoted to the work there, led the Italian authorities, perhaps wisely, to concentrate their attention and energy on it. But we must remember that, even on that scale, we may compute that the whole of the present century will have passed before Pompeii is completely uncovered.[1]

In the second place, the erection of the town of Resina over the ancient site has made its excavation, if not impossible, at least attended with such enormous cost and such inconvenience to the inhabitants, that the Italian authorities could not reasonably be expected to make such a stupendous sacrifice, especially in view of the numerous responsibilities in archaeological work, and the expense which they have

[1] Mau-Kelsey, p. 29.



MONOCHROME PAINTING ON MARBLE. CENTAUROMACHIA. PLATE 5.

Greek work.

incurred, and will have to incur for many years to come, in every part of their country. Finally, at some time or other, the belief has sprung up (we have in vain endeavoured to discover its definite origin)[1] that the ancient Herculaneum was covered by a solid and impermeable mass of lava, and that thus, while Pompeii can be excavated with comparative ease, Herculaneum presents insuperable difficulties. That this belief is absolutely unfounded, we shall see.[2] The lava which may have covered the surface of Resina in the seventeenth century is to be found in patches above the actual covering of the ancient remains. Where it occurs, it may, under certain conditions of excavation, even be highly favourable, by producing a solid supporting mass above. But the belief that this circumstance is a reason why Herculaneum cannot be excavated is so widespread that we have hardly met any layman who did not at once put it prominently forward as such a reason.

In view of the overwhelming grounds for which Herculaneum ought, above all other sites, to be excavated, these objections should on no account stand in the way. For many years I have been convinced that the complete and systematic excavation of Herculaneum was one of the few great tasks to which civilised humanity ought to devote its best energies. I was convinced that, in spite of all difficulties inherent in the conditions of the volcanic covering and in the presence of Resina above the remains, the task could be fulfilled. Always present in my mind, the plan took a more and more definite shape. It seemed to me quite out of the question that Italy by herself—in fact any one of the great nations, even the richest among them—could be expected to grapple with the stupendous difficulties in the way of its realisation. These difficulties were not only concerned with the enormous financial means needed, but with the necessity

[1] Beulé, *op. cit.* pp. 250 *seq.*, gave a most convincing refutation of the current view.

[2] See below, Part I. Chapters III. and IV.

of furnishing a concentrated band of experts in every department to make up the staff, in such large numbers, that no one nation could provide them, nor could be expected to support them when at work. The work would thus have to be undertaken on a scale hitherto unknown in the history of excavation.

This at once brings us face to face with another question, of the greatest importance to the development of archaeological science, and, through it, to the general advancement of knowledge; and this became in my mind inseparably interwoven with my conception of the excavation of Herculaneum.[1] This is the reform of our whole system of excavations, and of the methods we apply before, during, and after the actual work of digging. During the course of my work it has for years been impressed upon me that the art or science of excavating has seriously lagged behind the times, to the detriment of the actual prosecution of the work of digging, and especially of the accuracy and completeness of the information to be derived from it. For I maintain that, while all the experimental and mechanical sciences have within the last few generations been improved and have kept pace with all the discoveries of modern times, archaeological excavation has remained—to use an analogy of warfare—in the cross-bow stage as compared with the modern repeating rifle. This has certainly been the case in the excavations which I myself undertook; and though some of my colleagues may have been better equipped than I was, it is only a question of degree and not of kind in which we differed. We may, surely, demand that the same intelligence and material advantages be applied to such important and delicate work as are brought to bear upon the construction of roads and railway-tunnelling. But further, beyond the mere excavation itself, the objects which are found ought to have the benefit of all that modern science can apply to them. This is not the place to enter into details

[1] For the fuller treatment of this question see Part II. Chapter I.

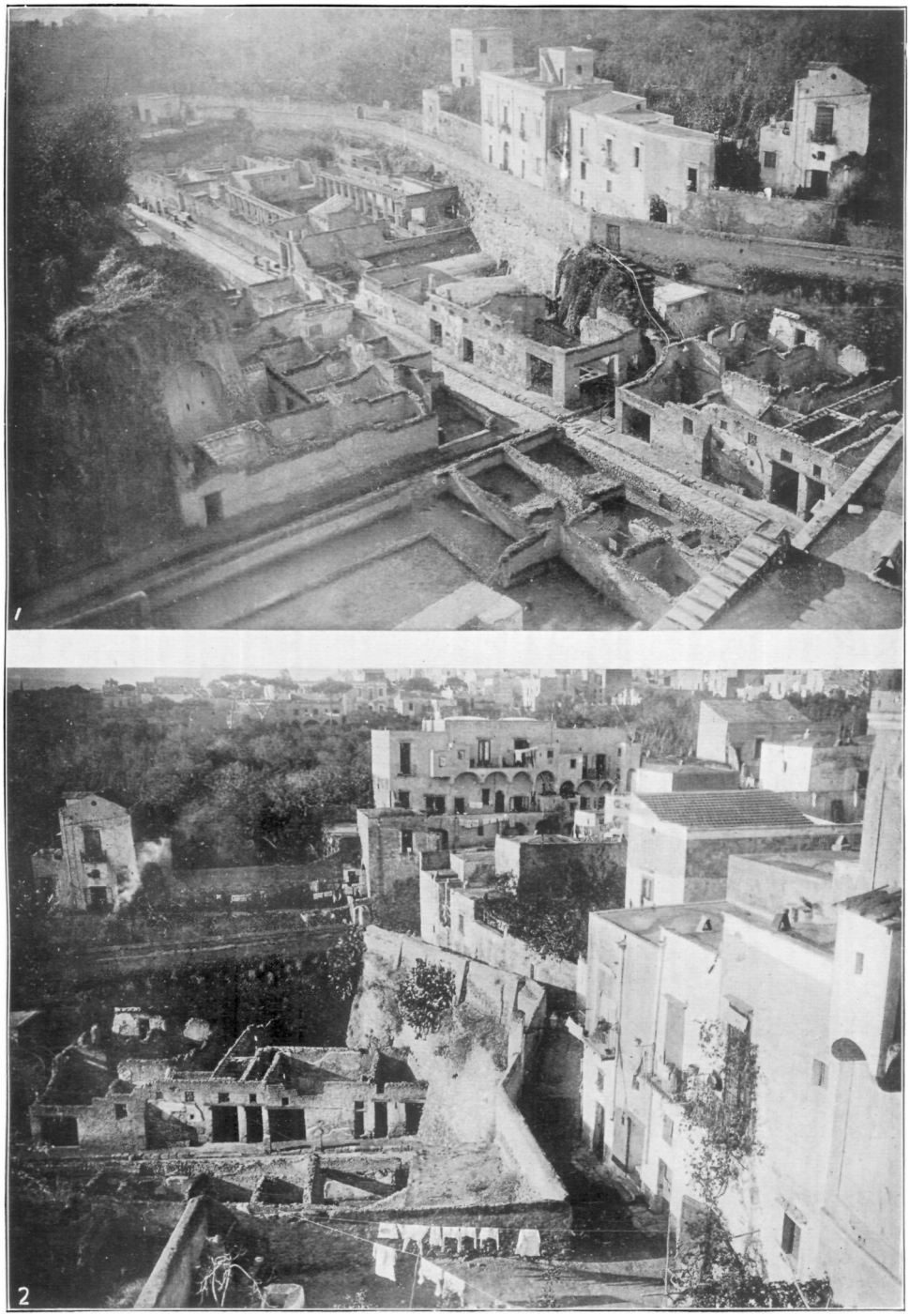
with regard to the means which naturally suggest themselves, and to the manner and mode in which these reforms are to be effected—reforms which will not make research mechanical, which are not primarily meant to accelerate the work, and in no sense stand in the way of the most thorough study ; on the contrary, they furnish the only means for the systematic elaboration of what the spade of the excavator presents to the archaeologist. Only so can our observation and study become truly methodical and exact, and yield results adequate to the rich material for knowledge that lies within our reach. The vastness of the enterprise, the huge scale of work necessitated by the conditions of its execution, necessarily lead to a reconsideration and reorganisation of the methods of excavation. And thus this important and fundamental reform of a department of archaeological science necessarily became associated in my mind with the plan of an excavation of Herculaneum, which, if carried into effect, would be not the smallest of the advantages arising out of that great scientific enterprise.

Moreover, while the excavation was proceeding, the constant presence at every point of experts supervising the work became in my conception of the reformed methods an absolute necessity. At the same time, the care and elaboration of the objects discovered required the presence of an equal number of experts. I should roughly estimate that the staff should consist of at least a hundred experts and students. Now, apart from the enormous financial sacrifice, it seemed impossible for any one country—even one so rich in the experts required as is Italy—to provide this large number, and to support them while at work. More and more the only conceivable way by which Herculaneum could be restored to the light of day which presented itself to my mind was that of international co-operation under the predominant guidance of Italy, and in accordance with Italian laws.

This international aspect of the undertaking necessarily

arose out of the exceptional conditions which would make the excavation of Herculaneum possible. But for itself and in itself it appeals to the ardent and enthusiastic support of the best that is in all thoughtful and honest men who can look further and rise higher than their own immediate hearthstone, whether personal, communal, or national; it became inextricably interwoven with the whole idea of the excavation of Herculaneum, an essential feature in the whole plan. And how worthy of such enthusiastic acceptance and support is the idea of international co-operation in the cause of science and art! Who will gainsay what is constantly repeated by leaders of politics and of thought all over the world, that Science and Art know no national boundaries? Here, moreover, we have the type for this unifying element of Science and Art: for we should be working together on the very soil on which our common civilisation rests, and our object would be to restore the living testimonies of culture which belong to us all. We may differ in language (even here the roots or essential elements have been taken from the same sources by most of us), in religion, in political institutions and aims, in customs, in manners, and in material interests; but we all have—in our best moments—the same ideas of the value of Art and Science, the same ideals as to the pursuit of the Beautiful and the True out of which, or on which, our conceptions of the Good must grow, or by which they must be tested and modified. They have come to us from Hellas, to a great extent as they have passed through Rome or the Italian land.

Such a united effort of civilised nations would become the type for other co-operation in the domain of Science and Art where now there is wastefulness—often ineffectiveness—of national or individual effort, sometimes even leading to antagonism where there ought but to be union. In this time of the maleficent recrudescence of Chauvinism, as stupid and as vapid in its argument and claim to racial or historical



TWO VIEWS OF SCAVI NUOVI, WITH HOUSES OF RESINA ABOVE. PLATE 7.

foundation as it is baneful to the best that is in man and in men, to have before the eyes of the world such a scene of common labour in an ideal cause, actually to see, and to have our interest aroused and kept alive by, the representatives of all nations toiling together on that ancient site, with the most modern appliances and the ingenuity born of modern discovery,—to see this peaceful co-operation of the peoples of the world to effectuate our common ideals, this would do more for the advance of mankind and the peace of the world than all the Hague Conferences, noble as their task is.

Could there be any opposition to such a movement? Could any national self-respect, or even national vanity, be touched? We can well conceive—nay, we can sympathise with—the feeling which nations have of the responsibility which the inheritance left for them in the soil of their fatherland brings with it. *Noblesse oblige* applies to those who have great traditions to uphold, whether individuals or nations. In any case it is a duty to live up to rather than a privilege to be proud of. The Italian people and the Italian Government have been living up to this duty as regards their inherited art and antiquities; they have made, and are making, greater material and moral sacrifices for such purposes than any other nation, including the richest and most populous. But there are limits to the power of such sacrifice. If Italy were to proceed at the present high pressure of archaeological activity for several centuries, it could not cope with all the tasks actually before it for the excavation and preservation of its classical sites and remains in the peninsula and in Sicily—without taking into account all the important work that is to be done on prehistoric sites. The importance of the latter and the urgency of the need to excavate them fully are growing every day. There are, furthermore, the early Christian and mediaeval antiquities to be dealt with seriously: until later ages, which are now material for the historian, will in their

turn demand the work of the excavator and archaeologist. Meanwhile, not only will the present and future generations be deprived of those priceless treasures of light which widen and enrich their mental and moral horizon, but the work delayed becomes more difficult: sites are built over and rise in value, and the methods of excavation with limited means and on a small scale make the proper restoration to the light of day of many of the most important centres of life impossible, or at least improbable. Still, we can understand the opposition felt to see the "foreigner" (if such we choose to consider and to call him in the domain of Science and Art) come into "our" country and excavate its remains. We might each of us be asked, how in our turn we should like such an intrusion into our national home?

Here, however, we must always remember one of the essential differences between the position of the nations inhabiting the soil of ancient classical civilisation and all others. A comparatively small expenditure of work and treasure will fulfil the task of archaeological excavation in non-classical countries such as England and the United States; and it is their national duty to accomplish more than they have hitherto done. But we must never forget that the antiquities there found are specifically of a national, not an international, character; or, rather, that they cannot claim to form a direct and integral part of the past of the other civilised nations of the world. This is emphatically not the case with the classical remains of Italy. As we have seen, they form an essential part of what is fundamental to the civilisation of all Western nations—they are an organic part of our past. In this inheritance Italy holds the place of the eldest son; the other European nations are the younger brothers. The eldest son is the responsible curator; but he cannot and will not refuse some share of interest to the younger members of the European family: he has a right to expect that they should show an effective interest in their

common inheritance; he might, if he so chose, call upon them to make some sacrifice in maintaining it in its integrity, especially when this object demands efforts far beyond his own power of fulfilment.

Even taking all this into account, we can conceive that there would be some hesitation in admitting the intrusion into their land, digging into that very land, of foreign archaeologists who are distinctly and manifestly representative of foreign nationalities. There may even be other reasons justifying such hesitation. Though there can be no doubt as to the brilliant results in archaeological research achieved by the different schools and national institutes in Greece and Italy; and though ultimately the interest thus kept alive in our common past, the widening of knowledge and the refinement of culture, are wholly good and tend to bring the civilised nations together; though nobody can withhold his grateful admiration from the nations and the individuals who achieved the great excavations of Olympia and Delphi, Mycenae, Tiryns, Hissarlik and Cnossus, to the Governments who founded their national schools in Athens and in Rome to foster higher archaeological research, opening their hospitable doors to their colleagues of all nations,—still, we may sometimes doubt whether the *immediate* result may not often tend to accentuate national differences, to separate the different nationalities, and to encourage the hateful sway of Chauvinism. We may even occasionally doubt whether this method of carrying on excavation has not its disadvantages in its bearing upon the preservation and elaboration of the sites discovered and the objects found. I am far from convinced that the immediate effect upon the workers themselves—the rivalries in securing what are thought desirable sites; the appeal to the instincts of jealousy, which are, alas! so deeply imbedded in the hearts of nations and of individuals, when the finds are compared with one another; the jealous guarding of the objects in order to secure exclusively national publication

as some recompense for the sacrifice made; the reflection of the workers' spirit upon their countrymen who are justly proud of the success of those whom they sent out to represent them scientifically—emulation degenerating into rivalry,—I am far from convinced, in view of these facts, that the effect is perfect from the point of view of what I should like to call international ethics. The reverse of the medal may at times show us the hideous features of international jealousies, vanities, and even intrigues. I think that an institution, owing its origin to the admirable capacity and enthusiasm of one individual—I mean Dr. Dohrn's Zoological Station at Naples—has, from the nature of its international organisation, avoided all these dangers which impede the best results in work and block the way to the realisation of higher ideals for the civilised nations. My experience, when for some years I had the honour of being Director of the American School at Athens, while at the same time retaining my academic post at the University of Cambridge, led me years ago to hope that, as a beginning in the right direction, because of the practical facility with which such a union might have been effected, the British and American Schools at Athens might have been combined into some form of confederation, if not federation. Apart from the higher and more remote effect of such a closer union in the domain of science, the practical economy in buildings, libraries, general apparatus, and in the teaching staff, would naturally have recommended such a scheme in a case where teachers and students speak the same language. At all events, in the case of excavations it would be desirable that foreign bodies should cease to be foreign national bodies when they work in any land, and should each and all co-operate with the dwellers in the land, the custodians of the past traditions of civilisation which are common to us all. There would then be no ground for national sensitiveness, and still less for national Chauvinism, on the part of the people who receive

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Six Decorative Bronze Statues ("Dancing Maidens")

foreign co-operation and offer scientific hospitality to the whole civilised world.

In the case of excavations, another consideration must be emphasised in this connection. It is not only important to excavate, but also to preserve the monuments and objects which have been excavated. When once foreign bodies have completed their excavation, their authority and their responsibility seem to have ended. I can show that such a result is disastrous.[1] The evils which arise from this state of affairs would be obviated if all foreign excavations were undertaken with the co-operation of the country in which those objects are to be preserved, so that the responsibility should not end the moment the objects have been brought to the light of day.

All these doubts and objections could not apply to the scheme of an international excavation of Herculaneum in co-operation with, and under the leading guidance of, the Italian authorities themselves. There could not be anything in any sense derogatory to the national honour or self-respect of the Italian nation. On the contrary, it would add to the glory of Italy to have thus led the way in a new departure, which would tend to unite the civilised peoples in the domain of culture, would elevate "international ethics," and would bring us a step nearer to the ideals which all right-minded people profess to hold.

All these considerations combined strengthened my conviction that Herculaneum could only, and ought only, to be excavated by the co-operation of all civilised nations; and so the plan for this enterprise was gradually evolved and matured, and took the following shape, which I now give in outline.[2]

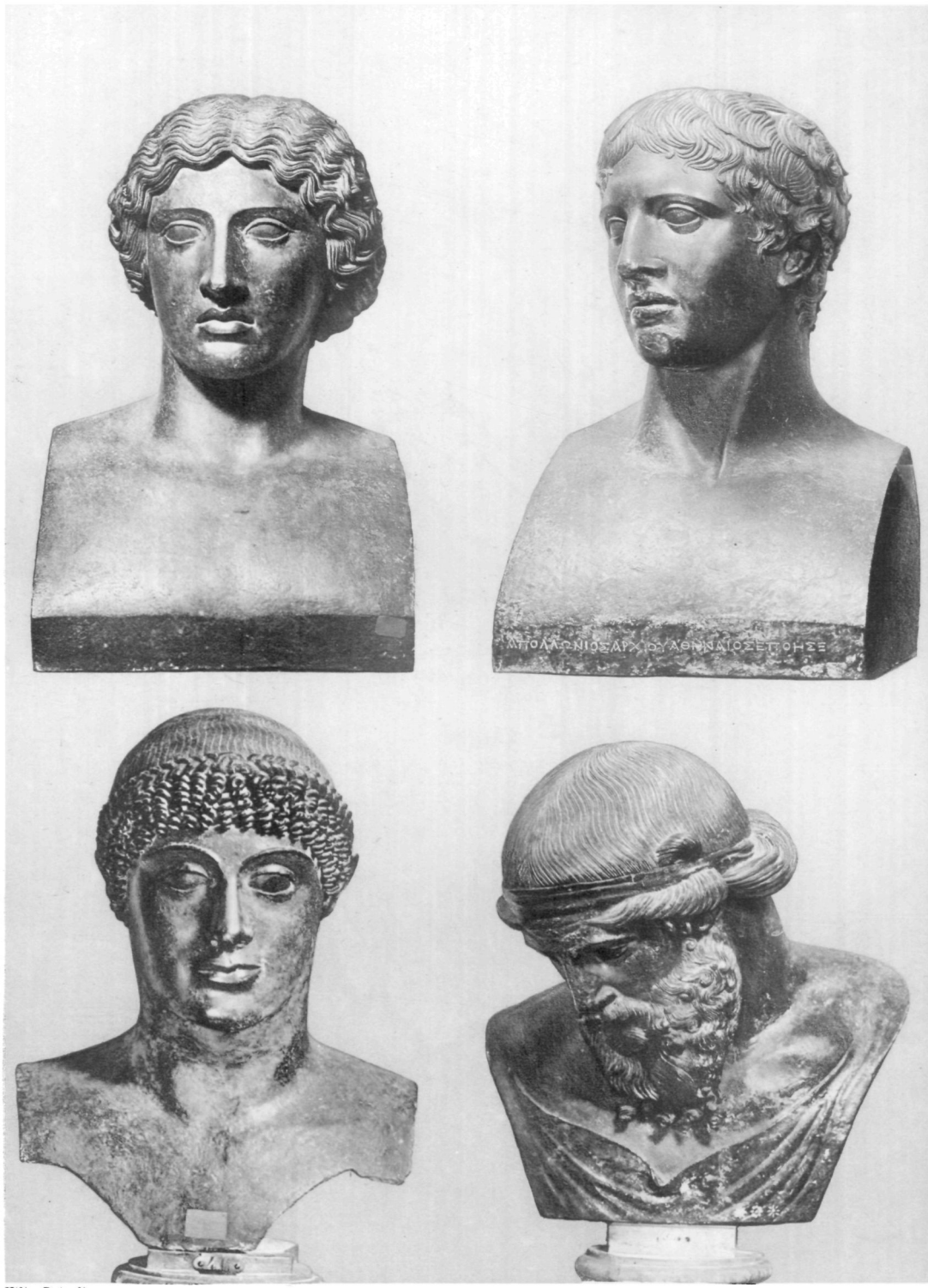
In order to raise the great sums necessary and to secure

[1] See Part II., Chapters I. and IV.

[2] For the more definite account see below, Part II., Chapters II., III., and IV.

the international staff, committees were to be formed in all the countries of Europe and America. These committees, in no way political, were nevertheless to be thoroughly representative of each nation, of every class and vocation among the people. The educational effect upon the people in thus having their interest led into a sphere far removed from their material desires, in having it aroused in a great spiritual and refining cause, was of itself a consideration of the utmost importance. Though there was no reason why in some countries a contribution or subsidy from the State should necessarily be excluded, still this was to be made in a national and not in a political spirit, and was not to exclude contributions from the citizens of the country. Nor was the work to be undertaken by the munificent donation of the whole sum required by one man of excessive wealth; not only because this would not give the great moral and educational advantage to the nation thus contributing, but because in the mere material presentation of "foreign" money, without the accompanying and dominant reason of scientific co-operation, the national sensitiveness of a self-respecting people might perhaps justly be wounded.

Above all, these committees were to be truly representative of the people of each country: including not merely archaeologists, not merely learned bodies or individuals or men of great wealth who could contribute most lavishly to the funds, but representatives of all classes. Of course such committees ought to have a nucleus of experts interested in the subject, but even these ought to represent every shade of subject and of opinion. Still, to avoid all antagonisms and jealousies (from which these bodies and individuals do not seem to be quite immune), they were to include prominent men of every class in the community: statesmen, a sailor and a soldier, financiers, men of business and representatives of labour, the various professions and educational bodies—in short, all that goes to make up the representative life of the



Héliog. Dujardin

FOUR BRONZE BUSTS

Amazon, Doryphoros, Archaic Head, Dionysos.

nation, so that the nation as a whole should be led to take an active interest in the work. This active interest would, in the first instance, be shown by the act of making a material contribution to the fund. No doubt the men of great wealth might be expected to contribute more lavishly ; but, through the labour organisations in the centres of industry and trade, the penny of the working man would manifest his interest in the ideal international enterprise as much as the hundreds or thousands contributed by the millionaire. Even in the schools the pupils might be led to organise collections—though it might be feared that the promise of discovering new manuscripts of the ancient authors might not prove attractive to those who find that there exist already too many ancient authors standing between them and the serious occupations of the playing-field. Over all these representatives on the national committee, giving it at once the stamp of a truly national—though distinctly not a political—body, would sit, as the honorary president or patron, the head of the nation, be he Emperor, King, or President. Besides manifestly and effectively stamping the committee and the cause it pursues in the eyes of the outer world and of the people themselves as a truly national body and a national cause, the presidency of the head of the State would most efficiently counteract those pettinesses and personal or professional jealousies which so often endanger the success of great movements. Such committees were to be formed in every State laying claim to be representative of our civilisation. In this manner there would equally be a national Italian committee working apart from the action of the Government. Nay, perhaps Japan, which is showing such interest in our culture and such aptitude for assimilating it, might be led to take part in the general movement, the more so as, in my opinion, the element most urgently needed to bring the admirable mentality of that vigorous nation within closer relationship to the best of Western civilisation, while preserving the best inherent

in their own national character, is the assimilation of Hellenic culture and Hellenic ideals.

Now, these national committees were to be in direct and in constant communication with the International Committee, and were to appoint one or two representatives, as the case might be, on that international body. The International Committee was to have as its honorary head the King of Italy, and was to consist of four *ex-officio* Italian members, including the Minister of Public Instruction, the Sindaco of Naples, and two members appointed by the Crown. With them were to sit the representatives—one or two—of each nation contributing to the fund and to the work. The members were to hold their meetings at Rome. Their committee was to be in communication with the various national committees, and to be the trustee of the funds handed over to its care by the national committees, to administer these funds, to determine the limits of authority of the international staff, and to be the final court of appeal in all matters raised by the actual work or referred to it by the staff. In fact, all final authority would be vested in this body ; though freedom of action and self-government would be granted to the working staff within the limits of the constitution, from time to time changed, as necessity arose. The action of the International Committee would be in this respect analogous to that of the State granting constitutions or charters to corporations, only that its authority, as administrator of the funds and mediator between the international staff and the national committees, would be greater and more active. In all likelihood the representatives of the several national committees on this international body would be the diplomats of the several countries residing in Rome. The presence of such men would be distinctly advantageous for such purely administrative work, especially as that body would be the final court of appeal when differences between experts arose and when professional sensitiveness had to be considered and jealousies counteracted. For such a body, neutral in character,

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Female Head, unknown. Portrait unknown (? Seneca, ? Piso). Bronzes.

should be possessed of the qualities which men of the world, with experience in the conciliation of differing interests and passions, may be expected to possess.[1]

The most important body would be the international staff of actual workers at the excavation. Of course a large number of Italian experts would be employed. The foreign members of the staff would be appointed, either by the International Committee in communication with the national committees, or by the Italian Government.[2] As a rule, the national committees would be consulted and invited to send men: in some cases the actual kind of expert required, or even some well-known foreign expert might be definitely suggested to them. Sometimes the national committees might usefully take the initiative, and on their part suggest definite members to the International Committee or to the Italian Government through them. So, for instance, if definite help was required from an archaeologist prominent in one distinct speciality, or from some civil or mining engineer or chemist or geologist, the foreign nation which had authorities available in these departments might be asked to send them or might offer to supply them. Besides these, a number of advanced students, who had completed their education at home, might be admitted as associates or assistants on the regular staff, and could do very useful work where supervisors would be required in such large numbers, and where so much help would be needed in cleaning, sorting the finds, and in keeping the records of all discoveries. Moreover, the opportunities for study on the spot during excavation would prove invaluable to the archaeologist who had received his more theoretical study in a university far removed from the sites and monuments of the ancient world. I even venture to say that our knowledge of ancient works of art and crafts will always

[1] For the actual and detailed functions of this International Committee see below, Part II., esp. Chapter II.

[2] Both these alternative proposals were laid before the Italian Government. See Appendix I.

be imperfect until we have seen them issuing from the ground in a systematic excavation.

With a sceptical smile, implying an unpractical, if not fantastic optimism on my part, people have often asked: "How do you expect that this heterogeneous body of scholars, who in each nation so often quarrel among themselves and are far from being able dispassionately and justly to appreciate each other's work, will be brought into line, and will peacefully, without friction or final disruption, be held together to complete so stupendous an undertaking, when national antagonisms are there to strengthen and intensify personal antipathies?"

In the further development of this book[1] I shall show the practical working of the scheme; and I believe that I shall be able to convince the reader that, compared with what exists at the present moment, friction and antagonism will be diminished within the body of experts of each nation; that the whole result of the enterprise, as it concerns those actively engaged in the work, as well as in its effect upon the nations themselves, will be to diminish and to frustrate national Chauvinism. Should quarrels arise within the staff, such as cannot be amicably settled by their own council, the International Committee will act as a court of appeal, and their decision (in the impartiality of which we can *a priori* have faith) will be final. But the organisation and working of the international staff itself will have a preventive effect upon all tendencies towards dissension. In the first place, the nationalities will not be grouped together, as solid bodies asserting their corporate interests or differences; but the individuals from each nation will be dovetailed into one another, within the groups forming separate units of workers. The active and continuous co-operation of such complex units will even pacify and counteract the litigious instincts now existing among the body of students within each nation. This is so

[1] See Part II., Chapters II. and the following.

pronounced, that to such internal antagonisms is to be ascribed to some degree the difficulties which have hitherto stood in the way of the realisation of the plan. These gangs of workers of all nationalities will be impersonally grouped together by the principle of separate localities: by the different sites that are being excavated: by a distinct piece of excavating work which has to be done: and by the definite task of recording, cleaning, and sorting the finds when made. Then, in the question of the preliminary publication of results (where credit is given and made public for success in discovery or elaboration), the individual is to be entirely submerged within the gang or group, and the outer recognition will be bestowed upon the corporate body to which the individual must subordinate all his desires and ambitions for recognition. These are the preventive and more negative forces. But the spirit of unity will be positively fostered and impressed by all those means which tend to develop an *esprit de corps*, and give the feeling of comradeship. There will be the meals in common during the work, with discussion of results and consultations, besides the evening gatherings when, in a more organised form, there will be conferences, leading to decisions as to the course of work; occasional reports will be made by the departments, and lectures given in the evenings. Thus each group and gang will not be isolated in its interests and activity, but will maintain an active eagerness concerning the work of the other departments, and all will tend to confirm the *organic* nature of the staff and its work, and will favour the most efficient fulfilment of the enterprise as a whole. These active forces combined will give a corporate feeling to the staff in its relation to the outer world.

The relationship to the world outside will be kept up by the weekly reports of finds in a publication printed and issued in several languages from a printing-press and studios for illustration (the department of publication) on the spot. Visitors flocking to the site from all parts of the world will

keep alive throughout the civilised globe the interest in this international enterprise; while the manifestations of such interest from the outside will react upon the staff and consolidate the corporate feeling of unity. Thus every element will tend to make it a united body, to whom the motto *e pluribus unum* will truly apply, representing as it will all civilised nations, and impressing upon the world the ideal character of the enterprise, the mission of universal brotherhood, in a practical and tangible instance, in the pursuit of a definite and real object of common interest to them all.

Such was, in outline, the plan gradually formed in my mind. But I was always conscious of the one great initial difficulty: How could the whole world be moved to take action, tangible action, implying material sacrifice, and work in common towards such an ideal goal? How could the sums be raised? How could the people dwelling in countries far removed from the centre where the work was to take place, of differing nationalities, be brought to feel enough interest or enthusiasm to contribute large sums towards an excavation, when the discoveries made, the objects found, should all remain in Italy, and no material return or compensation be given for their financial contributions? No doubt they ought to realise the value of scientific discovery equally affecting them all; no doubt they can all feel how worthy of sacrifice it would be for every country to contribute to a costly expedition for a distant astronomical observation—though they get no stars to carry home in return. I felt convinced that, when once enthusiasm could be aroused among the wider circles in each country and community, it would not be difficult to raise the required sums, however considerable they might be.

I came to the conclusion that this first step could never be taken if it were left to public bodies to move. Even if such scientific bodies — not always free from individual prejudice and the intrusion of personal equations—could be brought to act together, they were clumsy in their modes

and measures of action, and, by their very constitution, they were often divorced from, if not opposed to, the wider public, the whole people, whom it was the object to move. Such an international movement, I felt convinced, could only be set on foot by one individual, deeply inspired with the conviction of the absolute rightness, the absolute necessity, of excavating Herculaneum by means of the co-operation of the whole world: possessed of adequate knowledge of the subject itself, an average of tact, an ordinary power of persuasion, but an uncommon readiness of self-effacement when once the work was fairly organised; ready at all times to recede to the background and leave the work in the hands of those fitted to do it; and, above all, an extraordinary enthusiasm for the cause itself. Such a man, devoting his whole time and energies to the task, it seemed to me, must ultimately succeed, because the object was true and good in all its aspects.

For years past I had often expressed these views to my friends, only regretting that my numerous duties and occupations prevented me from taking up the mission to preach this peaceful crusade in the sphere of science and art and universal culture. I would not give up the hope that some day, circumstances being favourable, I might be able to devote myself to the consummation of this end devoutly to be wished.

It was in the autumn of 1903 that my friend, Mr. Leonard Shoobridge (formerly of Balliol College, Oxford), who himself had always been convinced of the necessity of excavating Herculaneum, urged upon me that I should actively undertake to carry out my plan. Knowing the conditions of my life and duties, he assured me that he would assist me in every way, take the burden of much of the work off my shoulders, and see that under my direction my ideas were carried out. His own advocacy of my plan, and the assurance that, with proper help, I could carry it into execution, were so con-

vincing, that I decided to devote all my spare time to this cause. So it was agreed that we should begin operations during the Easter holidays of 1904.

But we also agreed that, to carry our design through the initial stages, in which, before all things, the authorisation, nay, the active support, of the Italian authorities were to be obtained, we should have to keep our plan from the public until this authority was secured, and that we should only initiate those whose active help was indispensable. The personal interest which H.M. King Edward had previously shown in my work encouraged me to acquaint him from the outset with the plan I had formed, and to invoke his sympathetic support.

On December 27, 1903, I wrote to His Majesty, giving him an outline of my plan, and praying for an audience in case he desired to hear further details. On December 28 I received a letter[1] from Lord Knollys expressing the interest which the King took in the scheme, yet pointing out that it was important that certain preliminary conditions should be fulfilled before the scheme could be further discussed—namely, (1) an estimate of the cost of the excavation, and (2) the consent of the Italian Government. The opinion of the King corresponded entirely with what my colleague and I felt, as to the urgency of settling the preliminary stages before the scheme could, wholly or in part, be made public, and any further active step in the propaganda could be taken which was to enlist the interest of the world. I may say at once here that at no stage were we ignorant of the great difficulty of securing the consent of the Italian authorities—being perfectly acquainted with the internal history of Italian archaeological affairs, the antagonisms existing between the sections and individuals representing that study, and the sensitiveness of the whole Italian people with regard to anything that might even remotely suggest foreign inter-

[1] Appendix I.

vention in their own affairs. Moreover, we anticipated the difficulties and dangers arising out of misunderstanding or misrepresentation, especially in the early phases, and therefore decided upon keeping our work as much to ourselves as was possible.

Having been provided with proper official recommendation from the Foreign Office for our Ambassador in Rome (Sir Francis Bertie), Mr. Shoobridge and I met in Florence in March 1904 and at once proceeded to Rome. Among those who were most helpful to the cause there I must single out my friend the late Marchese Vitelleschi, a senator, a man of highest culture and refinement and of lofty integrity of character, respected by all, even those who differed from him politically, whose word, moreover, carried weight with all sections of the community. To him we confided our scheme, and received from him criticism, advice, and support which were of the greatest use to us in this stage of our proceedings.

We arrived in Rome on April 4, and decided to lay the matter before the King of Italy in the first instance. Before doing this, however, we felt that our studies on ancient Herculaneum and the question of its excavation ought to be supplemented by further examination on the spot. We therefore started for Naples on April 12, and remained there till April 17. Here we received most active help in carrying on our inquiries from the British Consul-General, Mr. Neville Rolfe, for many years an ardent student of Campanian antiquities; from Professor Païs, at that time Director of the Museum and of the Pompeian excavations; and from Professor Mercalli as regarded the geology of Vesuvius and of Herculaneum. We made a careful study of the site and the remains, and came to the preliminary conclusion—of necessity a rough estimate—that Herculaneum could not be thoroughly excavated in the manner we thought desirable under an expenditure of £40,000 a year.

Through the intervention of the British Ambassador and

the support of Count Gianotti, the Master of the King's Household, I had an audience with the King on April 18. I laid our plan of an international excavation before His Majesty, who showed the keenest and most intelligent and sympathetic interest in the question, which he had evidently studied with thoroughness. His Majesty pointed out the difficulties in the way of its realisation, but manifested the greatest sympathy with such an effort. He knew that I was to bring the matter before the Prime Minister (Signor Giolitti) and the Minister of Public Instruction (Signor Orlando), promised to mention the matter to the Prime Minister, and advised me to lay definite questions—such as whether it would require a special Bill—before the Minister of Public Instruction. To my request whether he would authorise me to publish the fact that he was in favour of the scheme at this stage, he answered in the negative; for, as a constitutional monarch, he would only give his consent in case the responsible Ministers agreed. He promised himself to talk to the Prime Minister about it.

On April 19 I had a conference with the Prime Minister at the Palazzo Braschi. To him also I gave an account of our plan, with the outlines of which he seemed already acquainted. He said it would be difficult to introduce a Bill that session. I asked him whether he would authorise me to say that he was in favour of the scheme. He replied in the affirmative; but that it all depended upon the consent of his colleague, Signor Orlando. He gave me an open letter to the Minister of Public Instruction, warmly recommending myself and the scheme to his attention.

On April 21 I had a conference with Signor Orlando at the Ministry of Public Instruction (Minerva). He at once hailed the scheme with unqualified approval. He maintained that it needed no Bill, and that the work could begin soon. I told him that the great difficulty would be to interest the world sufficiently to raise the funds required; but that I

would start on my mission to the various centres as soon as my regular duties allowed of this, and would organise the different national committees. I told him that, though his word was a sufficient guarantee to enable me to begin my propaganda over the world, yet, in view of the fact that governments change, and that without some written authorisation from the Italian Government doubts might arise whilst I addressed myself to foreign bodies, and my work thus be impeded, I ought to have, if possible, some assurance in writing that the international scheme had his official support. This he promised to send me at once. It arrived next day, and it is included in the Appendix.[1] He agreed to the publication in the press of this first authorisation, but thought it would be better to publish it abroad in the first instance, as difficulties, misrepresentations, and unnecessary opposition might arise if it were first made known in one or the other Italian newspapers. Accordingly, the first short notice of the authorisation was given through the Roman correspondent of the *Times* in the issue of April 23.[2]

Meanwhile my colleague, Mr. Shoobridge, began his work on the complete elaboration of the literature as well as the monuments in Italy (collecting illustrations of the latter) pertaining to Herculaneum. Unfortunately for myself and the whole enterprise, he was taken seriously ill shortly after I left, and had himself to leave Italy unable to return for a long time, so that I was deprived of his active help on the spot. Especially when later complications arose, his presence in Italy would have been invaluable had he been able to clear matters there. It has only been within the last year that I have again enjoyed his valuable co-operation.

I now felt free to begin the *iniziativa mondiale*, of the *grandezza e difficoltà* of which I was well aware. The first step to take was manifestly to organise the several committees in each country, so that the matter should no longer be in

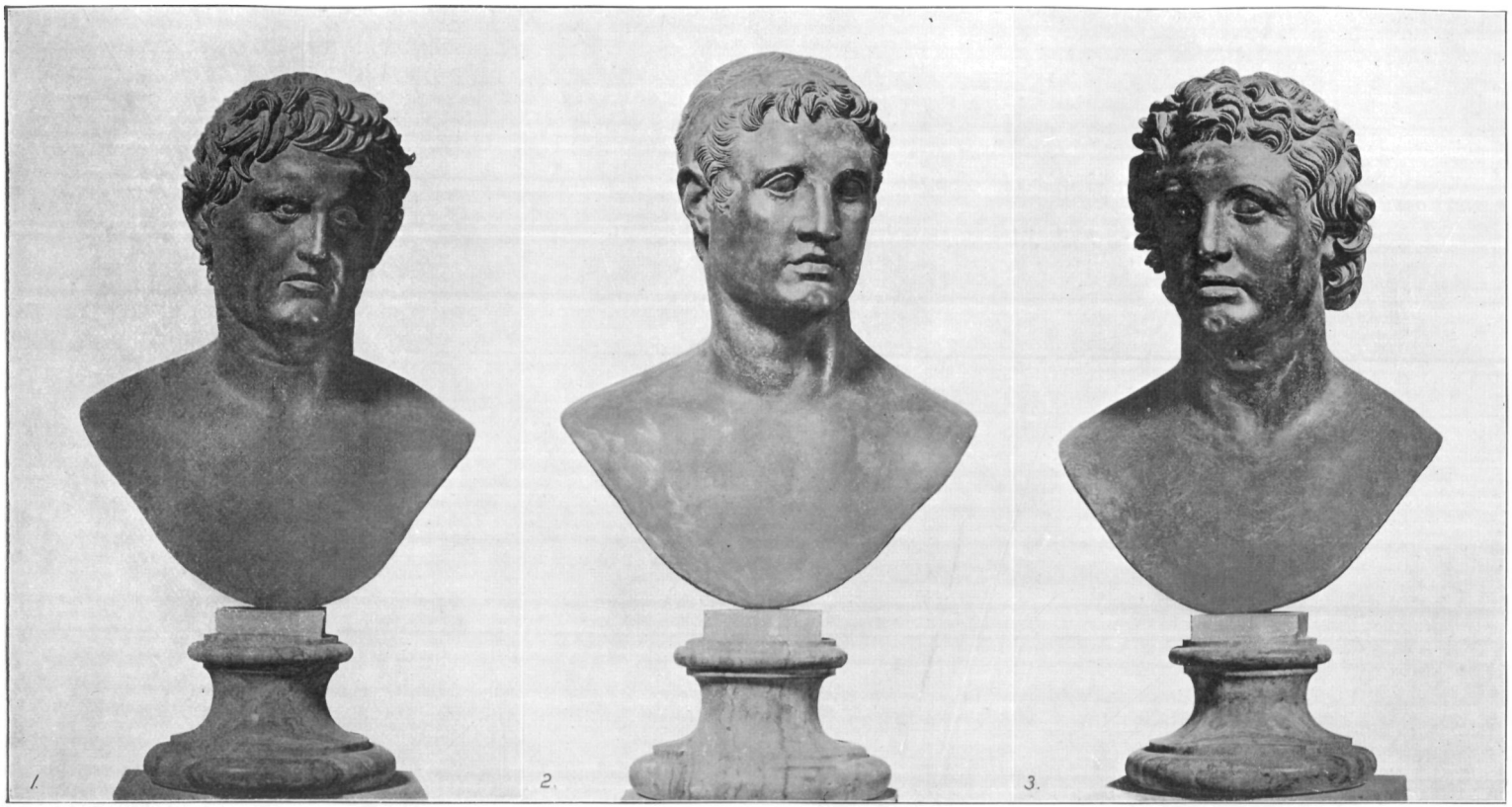
[1] Appendix I. [2] Appendix I.

the hands of individuals, but should be raised to an impersonal level, and that interest should be aroused all over the world and funds collected. I had reported the successful result of my Italian visit to the King (of England), and had received his congratulations in reply.[1] But there was considerable difficulty in first starting the English committee, it being felt that a certain assurance of adequate financial support would be necessary before that body could be formed. I thus had to face a "vicious circle" from which it was not easy to escape. Promises of considerable support had already been made to me by private friends (*e.g.* my first offer was from Mr. Henry Phipps, who promised £500); but not only was I loth to have any direct concern personally in the control or even the collection of the funds, but also I felt that, as soon as possible, the whole undertaking ought to be dissociated from ourselves and put in the hands of wider official bodies. Thus the funds could not well be raised until the committees were formed, and the committees—at least as concerned England—could not well be started until there was some guarantee of financial support. It seemed clear that the United States—where more than in any other country a tradition exists among the possessors of great wealth to give active support to educational and scientific enterprises—was the centre whence such guarantee of financial support would be most readily forthcoming. A letter received from my friend, the late Mr. John Hay,[2] moreover, assured me that President Roosevelt would prospectively consent to take the moral leadership in that country; while my friends informed me of good prospects of help among the prominent individuals who were able to assist. But my academic duties and other pressing work kept me tied to England, and there was no chance of undertaking a journey to the United States till the Christmas holidays. I therefore turned to Germany and France.

It was not till the end of June, when my academic work

[1] Appendix I.

[2] Appendix I.



THREE LIFE-SIZE BRONZE BUSTS. PLATE 8.

? A Ptolemy, ? Ptolemy Philadelphus, ? Seleucus Nicator.

was over, that I was able to go to France. M. Cambon, the French Ambassador in London, and my friend and former colleague, M. Homolle, had smoothed the way, the former having written to the Minister of Public Instruction, M. Chaumié, while the latter had prepared my archaeological colleagues in Paris to give a favourable reception to the scheme. I arrived in Paris on June 30. At a meeting of the Institute on the following day I had the pleasure of meeting, and of receiving the grateful and enthusiastic support of, the veteran scholar, Gaston Boissier; while at a luncheon given by M. Homolle, at which Messieurs Perrot, Heuzey, the Duc de Loubat, and Messieurs Collignon, Bayet, and Pottier were present, I was invited to lay my whole scheme before my colleagues, who each and all gave their unqualified support. In the evening, at a dinner at M. Georges Perrot's, the same approval was confirmed by other colleagues. At the same time, through the friendly and efficient intervention of my friend, Sir Edmund Monson, H.M. Ambassador to France, with unusually short notice, President Loubet received me at the Elysée, and consented to become the honorary president of the French committee, which all my friends promised to organise speedily as soon as the moment arrived and the word was given. Through the intervention of M. Bayet (Directeur de l'Instruction Supérieure at the Ministry) a meeting was arranged with the Minister, M. Chaumié, who, after taking full cognisance of the scheme, promised his official support, which he subsequently confirmed in writing in a letter of July 22.[1] My supporters in France agreed that the committee should be formed on the broad and representative lines which I have given above; while the official adhesion promised that any experts whom the Italian authorities or the International Committee should ask to join the international staff would be sent. The advantage to the advanced students who might be utilised was also recognised.

[1] Appendix I.

On my return to England I wrote to Signor Orlando (incidentally congratulating him on the speech which he had made at the inauguration of the statue of Giordano Bruno), informing him of the success of this first step and of my future movements. My plan was to leave at once for Germany, then to proceed to Austria, and I asked Signor Orlando whether I could meet him in the north of Italy to discuss further details of the plan. I received no answer to my letter.

Arrangements were now being made for laying my plans before the Chancellor, Prince Bülow, and the Emperor of Germany. My friends, the German Ambassador in London (Count Paul Metternich) and Count Seckendorff, took the active steps necessary. But it was not till August 5 that I could travel to Norderney, where for four days I was able, while receiving most cordial hospitality, to lay the whole matter before the Imperial Chancellor. He entered most sympathetically into the whole plan, which appealed not only to his cultured nature, but also to wider and more ultimate political ideals, and promised his full support, suggesting provisionally the names of prominent and representative men to form the German committee. He also promised to bring the matter to the cognisance of the Emperor and to secure an audience for me. How well he kept his promise and how fully he grasped the spirit of the scheme is shown by the letter of August 13, 1904, published in the Appendix.[1] There were, however, some inevitable delays before I could be received in audience by the Emperor. This took place at the *Parade-Diner* in the Schloss of Berlin on September 2. His Majesty had already been informed of the essential features of my plan through the Chancellor. He asked further pertinent questions, showing deep insight and interest, and ended by consenting to become honorary president of the German committee and to arrange that one of the

[1] Appendix I.

Princes should take the active presidency. This support on the part of the leading German authorities was confirmed by a letter from Prince Bülow of September 13.[1]

It was now too late to continue my journey to Austria and Italy, as I was called back to England. Moreover, through the kindness of the Austrian Ambassador in London, Count Albert Mensdorff-Pouilly, preliminary steps had been taken for the formation of a powerful and representative committee in Austria and Hungary.[2] It was my intention to prepare the ground for other committees through the diplomatic representatives in London, several of whom already took an active interest in the scheme. But the most important field of operation remained the United States, especially as successful results in that country would facilitate the effective formation of a committee in England. The establishment of each strong committee in one country would favour the work in the other. This was also felt by the King, who recognised the good influence which the support of the German Emperor would have on my proposed propaganda in the United States.[3] But my academic duties kept me at work in England till the beginning of December.

Before going to the United States, where the widest publicity would have to be given to the scheme, I felt that the time had come for a fuller publication of the plan than had hitherto been admitted. I decided to initiate this phase by means of a lecture, for the delivery of which the President and Council of the Royal Academy of Arts offered me hospitality in Burlington House. Under their auspices it was arranged that I should deliver a lecture on December 13, and thus publish my plan, give an account of what had already been achieved, and point out what remained to be done. In the name of the Royal Academy a distinguished audience was invited, including the representatives of the foreign countries, among whom were the Italian Ambassador and the Secretaries

[1] See Appendix I. [2] Appendix I. [3] See Appendix I.

of the Embassy. A wider publicity was to be given by the press.

Here begins a chapter of accidents, apparently unavoidable in all important movements, insignificant in themselves, yet often fraught with grave consequences. The Italian Ambassador, Signor Panza, who throughout proved himself a most generous supporter of the scheme, when consulted as to how the presence of the representatives of the Italian press could be secured, had kindly offered to distribute the invitations among them. They were sent by him to the correspondent of one of the chief papers for distribution among his colleagues. Unfortunately, that gentleman having changed his address, the invitations did not reach the correspondents till after the lecture had been delivered, and they were thus dependent for their information upon the shortened reports in the London papers. The real misfortune ensuing from this accident was, that whereas I had taken especial pains in the beginning of my lecture to emphasise all that I could with truth and sincerity say in praise of my Italian colleagues and the national work in Italy, all that was rightly calculated to conciliate the just *amour propre* of Italy, these important passages, giving a tone to my whole discourse, were omitted in the English and hence also in the Italian reports.

The lecture was delivered on December 13, and was well reported in the London papers the next day.[1] On the 14th I sailed from Liverpool for the United States. Here my friends, the Hon. John Hay in Washington, Mr. Whittridge and Mrs. Cooper Hewitt in New York, and Mr. S. D. Warren in Boston, had made the necessary preparations. Christmas intervening, I could not give the lecture, which was delivered under the auspices of the American Institute of Archaeology, until December 27, at the house of Mrs. Wadsworth in Washington. The question of an American committee was discussed by competent advisers after the lecture. As it is

[1] Appendix I., *Times'* Report.

against custom for the President to attend any function in a private house in Washington, I repeated my lecture at the White House the next evening (December 28). President Roosevelt cordially consented to become honorary president of the American committee. The next important meeting was to take place in New York, where arrangements had been made that my lecture should be given to an audience representing those chiefly interested in the subject, as well as those most favourably situated to give material support to the scheme, at the house of Mr. Pierpont Morgan on January 3. This lecture, and the conference with those in a position to forward the movement most effectively at this stage, formed the crucial point in the work during the first phase: it was the *moment psychologique* of the movement.

Then, two days before the lecture was to be delivered in the house of Mr. Pierpont Morgan, an evening paper in New York published a telegram from Rome denying that I had any authority to act in the matter, and maintaining that the Italian Government was opposed to the scheme. Up to that moment I had felt so absolutely confident and at rest concerning the Italian authorisation, that I was convinced the Roman telegram was based on a misunderstanding of the Roman correspondent. My communications with the newspaper in question, and with others publishing similar accounts the next morning, however, proved that here was not merely a slip on the part of one correspondent. I at once cabled to Signor Orlando, demanding that, before January 3 (the day of my lecture), he should publish the true facts of the matter, so that I might not stand before the world as an impostor. To this I received the following cablegram on January 2: "Provederò con istruzioni nostro rappresentante perchè sia chiarità situazione fatti [fatta].—ORLANDO." I was thus referred to the Italian Ambassador at Washington for an explanation, with the materials for which Signor Orlando had supplied the Ambassador. In answer to my telegram to the latter I received

the following explanation on January 3, the morning of the day on which I was to lecture: "Italian Government notifies that no concrete plan was presented to it about Herculaneum excavation, that consequently it did not pledge itself, and that it preserves its complete liberty of action. Please take note of this declaration.—ITALIAN AMBASSADOR." The spirit and contents of this despatch were essentially altered by subsequent telegrams and letters.[1] As a matter of fact, the cipher despatch received by the Ambassador from Rome was not quite intelligible to him. In his letter of January 6, his own opinion was, that a misunderstanding had arisen in Italy owing to the erroneous newspaper telegrams published by the European press, announcing that President Roosevelt had been designated by me as president of the International Committee; whereas, in my plan as communicated to the Italian Government, this leading position was to be reserved for the King of Italy. His letter ended with the expression of his personal belief that "the whole incident only resulted from a misunderstanding provoked by erroneous notices in the newspapers, and that I would succeed in clearing the whole matter on my return to England."

Meanwhile, however, I had to face my audience in New York—an audience from which I had reason to hope that in its hands at this critical juncture lay the success of the whole enterprise—with the disheartening information contained in the first despatch of the Italian Ambassador at Washington before me. I was thus forced, while mentioning the newspaper reports and the despatch, to begin my address by explaining the situation and by communicating to the audience my credentials to act in the matter. In spite of the weakening effect which such a declaration at the outset must needs have had when facing the arduous task of arousing enthusiasm for an ideal cause, so that those able to do so should make material sacrifice for a purely spiritual gain to be derived from

[1] Appendix I.

work in a distant hemisphere,—in spite of this unfortunate accident, I was assured, and had undoubted evidence, that most of those who were present were intensely moved in sympathy with the great international enterprise. Then and at no other time did I personally ask for contributions. I had from the outset decided that I could have nothing to do with the financial side of the project. The committees with their appropriate officials were to be responsible for this department, and on these committees, as well as on the International Committee, the strictest regard to business-like principles and procedure in the trusteeship of the funds was to be safeguarded. But I was satisfied that, when once the American committee and its officials were organised, the financial support of the scheme, so far as the United States was concerned, was assured.

The next day I travelled to Boston, and lectured there to a similarly selected audience at the house of Mr. Montgomery Sears on January 5. Here too the same enthusiasm was aroused, and preliminary arrangements were made for the formation of a committee. I returned to New York the next day, where, for the next five days, my time was amply filled with personal visits to those who could materially further the scheme and in consultations with those friends who undertook to organise the committees, as well as in correspondence and in the writing of an article on the question, which subsequently (April 1905) appeared in *Harper's Monthly Magazine*. The plan adopted was, that there should be one American committee, with the President as honorary president, and local committees in the important centres of the East and West, the North and the South. But the actual inception of their organisation and activity should be deferred until, on my return to Europe, I could clear up the misunderstanding arising out of the erroneous newspaper reports. In the United States the press had warmly taken up the propaganda, and had done its share to arouse

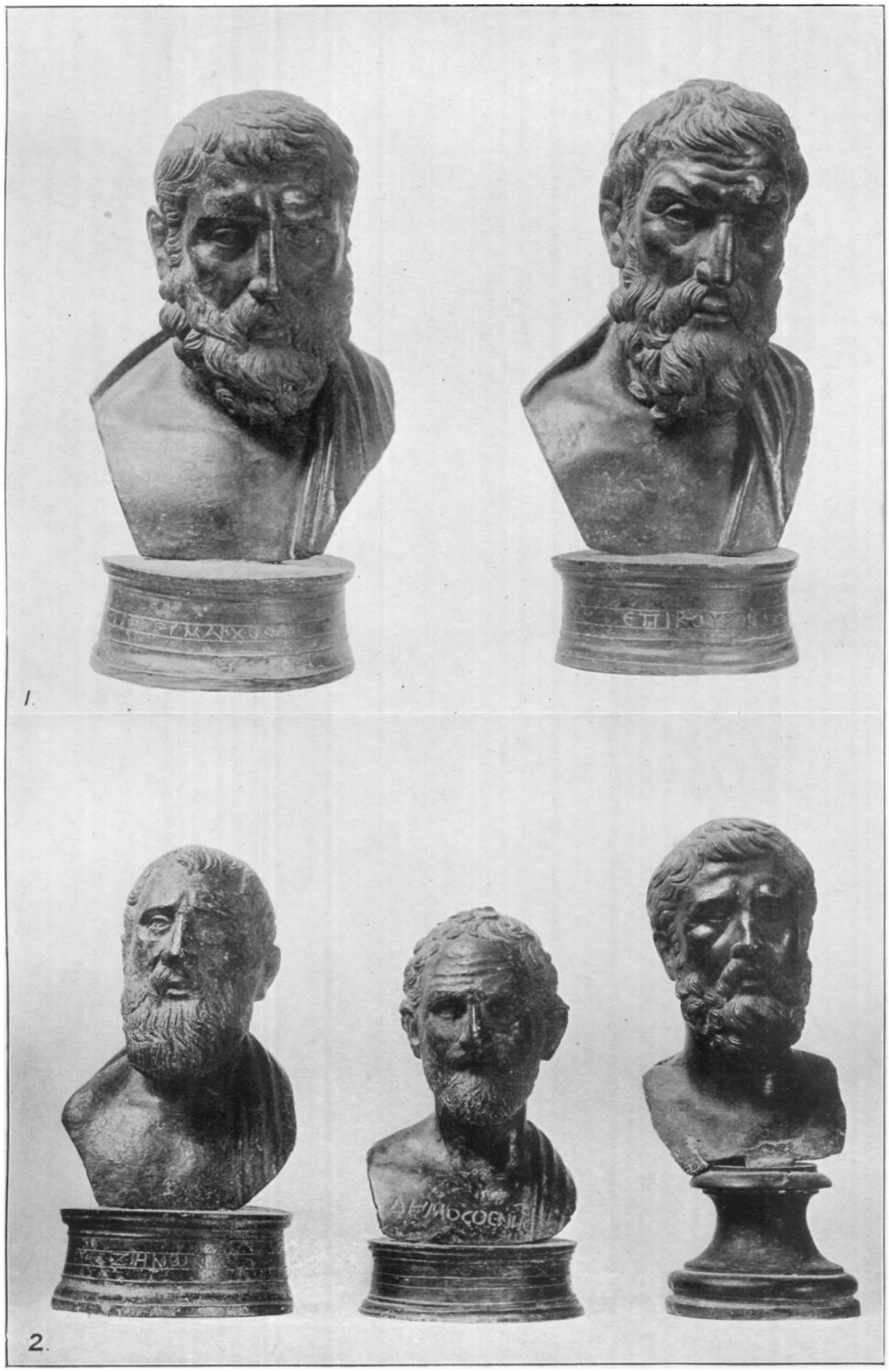
interest in the enterprise throughout the length and breadth of the country.

As I was due in residence at Cambridge on January 20, I sailed from New York on January 11. On my arrival at Queenstown I received a large packet of correspondence and newspapers from England and Italy, showing, to my great distress, that misunderstandings and misstatements of an invidious nature, distinctly antagonistic to the scheme, had been circulating freely throughout the press during my absence. Some of the Italian papers even referred to the American Society of Waldstein and Co. as if it were a commercial enterprise to carry off, and profit by, the discoveries made at Herculaneum. Even in the London *Times* the invidious personal attitude made itself manifest in letters of January 7 and 10, 1905, in which complaint was made that the Royal Academy and not some other learned body had taken the matter under its wing, and that some individual archaeological colleagues had not been associated with the movement. To this Sir Edward Poynter had aptly replied.[1]

On arriving in London on January 18, I at once called on the Italian Ambassador, who explained the situation to me, read me a despatch from Signor Orlando (which in no way sounded unpromising), and reassured me in expressing his belief that, if I would draw up in writing an account of what I had been doing, and proposed to do in the future, he would forward it to Rome. He expressed his opinion that all would be readily cleared up, and even suggested that the present misunderstandings, through the wide publicity which they had given to the scheme, had stimulated the sluggish interest of the general public and would ultimately be helpful in furthering the project.

The same day I wrote out the account he desired and forwarded it to him, while I also wrote a letter to the *Times* calculated to remove all misunderstandings and to appease the

[1] Appendix I.



FIVE SMALLER BRONZE BUSTS OF PHILOSOPHERS. PLATE 9.

Among them Hermarchus, Epicurus, Demosthenes, and Zeno.

turbulent and antagonistic spirits in Italy and elsewhere.[1] I also communicated with the correspondent of the *Tribuna* of Rome in order to make the truth known in Italy. Then ensued during the following months a continuous journalistic warfare, of which some of my letters published in Italy and in England given in the Appendix will convey an idea.[2] Every attempt was made on my part, while practising self-repression and moderation, to secure the victory of truth and to put before the Italian people and the world what had actually happened and what was the real nature of the scheme of future international excavation.

Had Signor Orlando at the very outset simply made a statement of the conditions on which the Italian Government had consented to the plan of an international excavation, in co-operation with, and under the leadership of, Italy, and stuck to this in face of some opposition (which in all parliamentary States must be expected), all the misunderstandings would have been avoided, and the great work at Herculaneum would now be proceeding to the profit of the civilised world and the glory of Italy. This he did not do. On the contrary, his speeches in the Italian Chamber only tended to obscure the situation and to give rise to misunderstandings and mis-statements by the press, which lasted for months, and which all efforts have not availed to dispel radically even now; though at one time the whole Italian press and the Italian public appear to have grasped the true nature of the project, to which they gave their hearty and unqualified support.

Though the Giolitti Ministry fell, the whole question had been referred by them to the Central Commission of Fine Arts and Antiquities, the highest authority concerned with these matters in the kingdom. It was not till the winter of 1905 (December 2) that, at their meeting, the Commission, having my proposal before them, decided by seven votes against four in favour of my scheme for the international excavation of

[1] Appendix I. [2] Appendix I.

Herculaneum.[1] It was some months later that I was officially informed, through the Italian Embassy in London, of this decision. But no further steps were taken.

During all this period I was keeping the foreign friends, who were ready to set to work on the task of forming the various national committees, in suspense. Early in 1906, therefore, I inquired, through the British Embassy in Rome and the Italian Embassy in London, whether, should I travel to Rome, Signor Bianchi, at that time Minister of Public Instruction, would grant me a conference in order definitely to decide whether the project could be pushed forward or ought to be relinquished.[2] I was informed that, though the Minister would be pleased to confer with me, he could not undertake to bring the matter to a final settlement.[3] I accordingly did not go to Rome then. But meanwhile I had already received most encouraging appeals to continue my efforts from leading men in Italy and also from the local authorities of Resina.[4] When, on my way to the Archaeological Congress at Athens in March 1905, my ship called in the harbour of Naples, the Mayor of Resina came on board and begged me to persevere in my exertions, assuring me of the respect and gratitude of his fellow-townsmen.

Owing to ill-health, which necessitated a rest-cure in the summer of 1906, nothing was done for some months. But when I had sufficiently recovered, I again resumed work on the scheme early in September of that year. The Giolitti Ministry had again come into office. It now appeared to me desirable to bring matters to a head, and to press for a final decision of the Government, whether the plan of an international excavation would be accepted by them or not. In

[1] Professor De Selinas at once wrote to the papers that, though present at the meeting, he was momentarily absent during the voting. He would have voted *for* the proposal. It is thus eight to four and two abstentions. The President, Visconti Venosta, and Signor d' Andrade abstained. For : Boïto, Barnebei, De Petra, Gherardini, Brizzoni, Loewy, Milani (De Selinas). Against : Primo Levi, Ojetti, Ricci, Venturi.

[2] Appendix I. [3] Appendix I. [4] Appendix I.

the latter case it would be right that I should notify all my friends who had engaged themselves to start national committees, to abandon the work. From Italy I was greatly encouraged to continue my efforts. Some of the leading spirits of that country, among whom I must single out my friend, Professor Milani, the Director of the Etruscan Museum of Florence (who throughout has clearly declared himself in favour of such international co-operation), and the famous composer and poet, Arrigo Boïto, who paid me a visit at Cadenabbia and did all in his power to further the scheme, gave me most effective and loyal encouragement. These are but types of the leading intellectual element in Italy, to whom the ideal aspect of our enterprise appeals strongly, and who ever remain the staunchest supporters of our scheme.

During the month of August, from Switzerland, and subsequently from Cadenabbia, I corresponded by letter and telegram with Signor Tittoni, the Minister of Foreign Affairs—to whom I had strong personal introductions,—with the result that an appointment was made to meet him at Rome on September 15, where I hoped also to find Signor Rava, Minister of Public Instruction, and Signor Corrado Ricci, who held the newly-created post of Director of Fine Arts and Antiquities in the Ministry. When I arrived in Rome, I was disappointed to find that Signor Rava had been compelled by official business to leave for Milan, whence I came: and I may at once say that, on my return to Milan the next day, Signor Rava had been forced to leave for Rome. On the other hand, my conference with the Minister of Foreign Affairs was highly satisfactory. He, of course, pointed out that the decision of the question did not lie within his competence (*ressort*); but that his attitude towards the plan was deeply sympathetic, and he promised speedily to bring the matter before his colleagues, so that I should have an early and definite answer as to their decision.[1]

[1] See my account of interview in Appendix I.

Meanwhile the leading press was again taking up the discussion of the project. A powerfully written article by Signor Janni in the *Corriere della Sera* of September 17, and in the Vienna *Neue Freie Presse* by Dr. Münz, led the way; and it is no exaggeration to say that the whole Italian press had veered round to an unqualified approval of the scheme of an international excavation of Herculaneum. I did my best, by private[1] and public letters, to put the matter in its true light and to dissipate all misconceptions and misstatements. The *Giornale d' Italia* of Rome, which in earlier days had been distinctly critical, if not inimical to the scheme, published an article from the pen of Professor Conti (before, a pronounced opponent of the scheme), in which that archaeologist generously recanted his former strictures of my action and gave unqualified support and praise to the project and to myself personally. The *Tribuna* of Rome,[2] pronouncedly antagonistic before, of all Italian newspapers the one most directly in touch with the Government, published successively three long articles by Professor Dall' Osso, of the National Museum of Naples and the Pompeian excavations, which are of lasting value as contributions to our knowledge of ancient Herculaneum. Each of these articles was headed by the following paragraph :—

EXTRACT FROM THE "TRIBUNA," JANUARY 14, 1907

Noble and great ideas, when once they have been sent forth, make way for themselves of their own accord, for they have in them the force which tends to their success. Thus it happened in the case of the Waldstein project for the excavation of Herculaneum. It had not been long published when it received a cold reception from public opinion, preoccupied as this was with the notion of a seizure of our antiquities by foreigners, so that it was vehemently opposed in newspapers in the name of a principle dear to our people, "L' Italia deve fare da sè"—"Italy must do things herself."

This sacred watchword found an echo of sympathy in many hearts during the first period of our political redemption, when the aim was to free Italy from the attitude of subjection to the foreigner and to direct her to a free line of development in the spheres of organisation most important to her, namely, in

[1] Appendix I.

[2] *Tribuna*, January 14, 20, and 29, 1907.

education and in industry. But it has no reason for existence now in regard to a work which looks to a lofty result embracing the principle of the solidarity of mankind in scientific achievement, all the more when the question is of a colossal undertaking which even the richest nation in the world would not be able by the employment of the ordinary means at its disposal to accomplish alone.

It is therefore no matter for astonishment that in little more than two years so rapid a change regarding the Waldstein project should have come about, not only in the feeling of the public, but also in that of men of learning, who are much more tenacious of their views since these are in their case the result of mature reflection. It is a point worthy of note that the Central Commission, which at its meeting held a year ago admitted the Waldstein project with two contrary votes and four abstentions, in its sitting of last November voted the project unanimously.[1]

But a really striking fact is that the very man who was the first to raise the cry of alarm and to proclaim the crusade against the barbarous invader of our artistic patrimony, declared a few days ago in these same columns, that we ought to open our arms to our brother in welcome to his magnificent proposal, "which is a fervid act of homage to our history and our glory." So now that we are united among ourselves, and that the heart of Italy beats at one with that of other nations in the desire to hasten the accomplishment of this arduous undertaking, we are waiting with confidence for the announcement by the Minister which may permit the determined Anglo-Saxon to put his magnificent programme into actuality. It is a beautiful thing, in this age when the struggle of interests between nations has become so harsh, to witness the spontaneous and universal adhesion to an undertaking by which the material interest of Italy alone will be benefited through the conspicuous increase of our artistic inheritance. We may easily find explanation of this miracle if we set beside it the progressive increase in the receipts derived from the charge for entrance at Pompeii, which proves the rapid expansion of the cult of antique beauty and the spread of that noble desire to call forth the lost glories of the past which formerly was limited to few. The present generation, conscious of the brilliant spring-time of art that lies hidden under the strong covering which enwraps Herculaneum, cannot remain for long indifferent to the thought that, with the consent of Italy to the co-operation of other States, these treasures of art may in a short time be restored to the light of day.

J. DALL' OSSO,
of the National Museum, Naples.

[1] The Central Commission became unanimously favourable to the proposition because the opponents received from the supporters all the guarantees which they had demanded as to the character and the manner of the international elements in the project. The opponents started from the principle that we ought, even in such cases as this, to be and to show ourselves in the first place citizens rather than archaeologists or artists; that the political side of the question had therefore to be also considered, and this the more because there was suggestion in the first instance of some intervention, though only honorary, on the part of heads of States. This danger having been set aside by the declarations of members of the Commission who reflected in the discussion the views of Professor Waldstein, there was no longer need for any one to take a hostile position regarding the project. The agreement was, in fact, such that the member who had previously been the most resolute opponent contributed to formulate the order of the day, which was voted unanimously.—THE EDITOR.

That Signor Tittoni's promise was faithfully kept was manifest from the decision of the Central Commission, to whom the Government again referred the question. It was on November 10, 1906, that the newspapers made the announcement—which by many was received with intense joy—that the Commission had unanimously accepted the scheme of the international excavation of Herculaneum, strongly recommended it to the Government, and urged that the work be taken up without delay. The exact terms of the resolution are the following: 1. That the subscriptions shall be of a private character, without any official intervention in foreign countries. 2. That the funds shall be administered by an International Committee sitting in Rome, of which the King of Italy shall be honorary president, and the actual president some one nominated by His Majesty. 3. That the executive committee of excavation of Herculaneum (the "staff") shall be composed of a number of foreign members and of the same number of Italian members, and all its members, both foreign and Italian, be nominated by the King of Italy on the recommendation of his Minister of Public Instruction. 4. That the first publication of all scientific and artistic material obtained shall belong to the Italian Government and be made at its expense, though the Minister of Public Instruction shall be empowered to invite other Italian and foreign *savants*, who do not belong to the executive committee, to take part in that publication. 5. That the foreign members of the executive committee may, on the responsibility of its president and with proper safeguards, permit students of their own nationality to be present at the excavations. 6. That all the results of the excavation shall be the property of the Italian Government. This shall not prevent the Italian Government from giving to the States which have most largely contributed some specimens of objects found, in the case of those objects being in duplicate and such a concession not injuring national collections.

It will be seen that these conditions are in complete harmony with the scheme which I had proposed. In one point they distinctly go beyond anything proposed by me—namely, in recommending that, at the discretion of the King of Italy, duplicates of objects discovered be presented to the nations contributing. In my scheme it was always clearly maintained that none of the objects were to leave Italy. This generous concession on the part of the Italian Commission appeared to me of great advantage: as it would facilitate the raising of funds abroad, would furnish foreign museums with important material for study, and would in no way diminish the archaeological treasure of Italy or impair the character of the results of the excavation by removing any of the illustrative objects from their natural setting in the country where they were found.

From Italy and from all parts of the world I received letters and telegrams of congratulation, and not only the whole press, but some of the Italian authorities themselves, expressed their conviction that the matter was settled and the international excavation was no longer a scheme but an accomplished fact. At a dinner to celebrate the auspicious event, given to the Italian Ambassador in London on December 5, 1906, at which the representatives of the chief Powers were present, I was assured that the delay in my receiving official communication of this decision was caused merely by the usual official delay or "red tape," and that I would be speedily informed of this final agreement.

Yet for some time, in spite of repeated requests through the official channels, I did not receive this communication. Then, on February 19, in the *Tribuna* of Rome, only a few days after the fourth of those important and favourable letters of Professor Dall' Osso was published, there appeared an extract from a letter addressed to me by Commendatore Boni, appended to an article decidedly Chauvinistic in spirit and in content, condemning my scheme as an encroachment upon the

honour of Italy. I have now every reason to know that Commendatore Boni's action was based upon an entire misunderstanding of the true nature of our scheme, and that he has since then taken cognisance of the true facts of our action and our purpose. But the mere publication of this letter at once set alight all the flames of Chauvinism, which in Italy, as, unfortunately, elsewhere at this moment, can merely be covered over for the time being, and are constantly smouldering in the press, if not in the hearts of the people. In a few days the decision was apparently reversed. We were informed by the newspapers, and, after considerable delay, I received official confirmation of the decision of the Italian Government, that no material help or direct international co-operation would be accepted, and that the Italian Government had decided at once to proceed to the excavation of Herculaneum by itself.

I was at the same time informed that the friendly advice of distinguished foreign authorities (including myself) would be accepted ; but that the work would be entirely in the hands of the Italian experts.[1]

Out of the truly munificent grants voted for purposes of Archaeology and the Fine Arts, we were informed that for the present the sum of 15,000 francs (£600, $3000) had been assigned to the work of excavating Herculaneum.

But the promise to begin the great work was definite and emphatic, and we must all rejoice in this important decision. For it has been and is, after all, our chief object to lead to the inception of such a great work, no matter by whom the work is carried out. It was also gratifying to receive the acknowledgment of the service which our efforts had secured for Italy expressed in the words of the *Giornale d' Italia* when announcing this decision.

At the same time, from what has been shown above and from what will become convincingly manifest in the further development of our arguments in this book, it must be evident

[1] See Appendix I.

Heliog. Dujardin.

PL VII

Three Female Marble Statues
(Dresden and Naples)

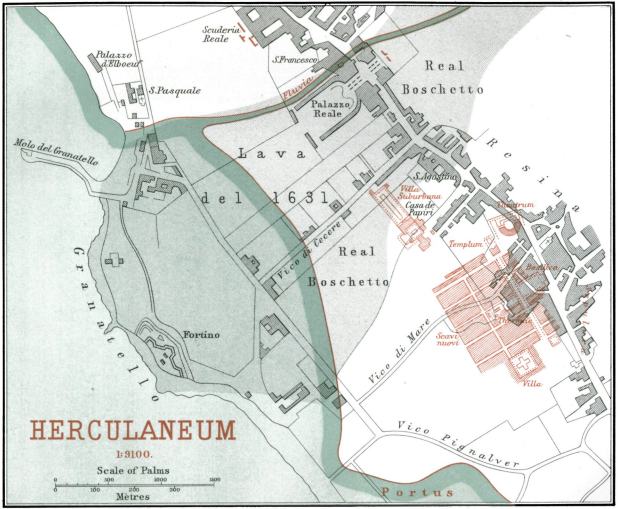
that the sum granted and the staff to be appointed (however distinguished and highly competent they may be individually) are decidedly inadequate to carry the stupendous task to a satisfactory conclusion. The useful work, which we hope may at once be done at Herculaneum by the Italian Government, can only be tentative and preliminary; but it will be of the highest importance if thereby it can be determined at what definite point and by what methods the great work of a complete and final excavation can be undertaken. We sincerely wish all success to our Italian *confrères*.

The important facts, however, remain: 1. That ancient Herculaneum must be excavated completely and thoroughly. 2. That for the good of the living and successive generations, and for the practical reason, that every year's delay makes the future excavation more costly and more difficult, this excavation must be vigorously pushed forward soon. 3. That for such an enterprise the present methods of work in excavation are inadequate, and that we require a complete reform of these methods. 4. That to carry out such work adequately we can reasonably claim the active support and co-operation of all civilised nations. 5. That such an international undertaking will favour and develop the good understanding and feeling of brotherhood among men and will bring us one step nearer to the ideals which we all have in common, and which, in our truly best moments, we all devoutly profess.

PART I

THE PAST AND THE PRESENT

In dealing with Herculaneum in the Past and Present we have taken particular pains not to allow the main thesis of this book—that Herculaneum is the one site above all others which ought to be excavated—in any way to influence our treatment of the topography, the ethnography, the effect of the eruptions on the ancient remains, and the actual state of the site since the great eruption. We have thought it right occasionally to emphasise our doubts as to the arguments of writers strongly supporting our main thesis, when we did not feel satisfied that the data at our disposal warranted assurance on the points at issue. In spite of such scepticism, always called for in sound research, our conviction remains unshaken in the exceptional advantages which Herculaneum offers for the illustration of Hellenic life, art, and culture in a Graeco-Roman centre. The more we have always ourselves borne in mind the "negative instances," the stronger is our assurance in the positive grounds for our conviction.



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CHAPTER I

TOPOGRAPHY

THE position of Herculaneum cannot be rightly appreciated without some reference to the general topography of Campania.[1] Campania was in antiquity a very elastic term:[2] Timaeus (who wrote in the first half of the third century B.C.) is the earliest writer whom we know to have used it, and he did not include in it the neighbourhood of Cumae. Indeed, the term seems to have been limited to the Capuan district up to the time of the Second Punic War. Polybius (second century B.C.) appears to use it approximately in the current modern sense, though most maps to-day place Sinuessa at least, and some Cales and Teanum, as towns of Latium, whereas he includes them all in Campania. But in the days of the Empire the name Campania came to be applied to the whole of Augustus's "First Region of Italy," which included in addition Latium and other districts.

It is necessary to make this clear at the outset, in order to avoid misunderstandings, but in practice the term is applied to a definite, indeed to a remarkably individual area. Moreover, this area corresponds with fair approximation to the territory of the Campanian race,[3] *i.e.* those "Samnites of the plains" who[4] once held the Ager Falernus up to the Savo, and forced Naples to admit them to her citizenship. The boundaries of Campania in this sense are, roughly, to the north, the

[1] See map, Plate I. Cf. Beloch, *Campanien*, pp. 1 and 2.
[2] Timaeus, *ap.* Strab. p. 248.
[3] See Part I. Chapter II.
[4] Beloch, *Campanien*, p. 10.

Volturus; to the south, Nuceria and the Surrentine peninsula. Its inland frontier was formed by the mountains Tifata and Taburnus, while its whole western front was washed by the Mediterranean.

Campania is a great volcanic plain,[1] once submerged, surrounded by the spurs of the Apennines. The simplicity of its coast-line is broken by the Gulf of Naples, bounded on each side by a projecting mountain mass partly severed from the mainland: on the north by the "Phlegraean Fields," a cluster of old craters and small plains, and by their continuation, the islands Prochyta and Aenaria; on the south by the Surrentine peninsula and the island of Capreae. The "Phlegraean Fields" are isolated by a wide expanse of plain; the Surrentine peninsula, the southern boundary of Campania, is a spur of the Apennines. Towards the east end of the Gulf towers the mass of Monte Somma and Vesuvius, the point where cross two great volcanic ranges running north and south, east and west:[2] Monte Berici, Amiata, the crater lakes Bolsena and Bracciano, the Alban hills, Stromboli, Etna; and Volture, Monte Epomeo in Ischia (Aenaria), and the Ponza islands. East and south of Vesuvius the narrow valley of the Sarnus runs down from the Nolan plain, which opens westward into the great expanse of Campania. It was in this valley, on the slopes of Vesuvius west of the Sarnus, that Pompeii lay. We are here more concerned with the coast between Vesuvius and Naples. The Sebethos, the river of Naples, and the Veseris farther east run through a swampy valley. It was at the south-east end of this district, on the south-west slopes of Vesuvius,[3] about five miles from Naples by the coast-road and some four and a half miles from the crater, that Herculaneum stood. She was perched, as two[4] of the scanty ancient notices

[1] Mau-Kelsey, p. 1. See also Part I. Chapter III.

[2] Mau-Kelsey, p. 1.

[3] Nissen, *Italienische Landeskunde*, 1902, ii. 2, p. 757.

[4] Strabo, p. 246; and Sisenna, Frags. 53 and 54, Peters. Cf. Winckelmann, *Werke*, ii. pp. 7 *seq.*

state, upon rising ground near the sea: Strabo (second half of the first century B.C.) calls the site "a foreland jutting out into the sea," and adds that it caught the south-west wind in a wonderful manner, so as to make the place a healthy residence. Sisenna (119-69 B.C.) states that the town lay between two rivers. Ruggiero[1] is, on *a priori* grounds, sceptical about the rivers; but the mistake, if there be one, must be Sisenna's, not the copyist's, for the fragment owes its preservation (by the grammarian Nonius) to the fact that Sisenna used the rare feminine form "fluviae."

The whole line of the coast has been so essentially modified by various eruptions that we can hardly be certain of more than this, that the sea once ran much farther inland than it does to-day. We know from Dionysius of Halicarnassus[2] that the town had harbours, safe under all conditions; but of these no trace remains. It has been thought that the name of the modern Resina is a modification of the old name of these harbours, "Retina"; but the name Retina rests solely upon a doubtful reading of a corrupt passage in the younger Pliny,[3] and most recent critics prefer to explain the word as the name of a lady. Beloch[4] has tried to trace the course of the "fluviae," and believes that the lines of their respective beds were followed by the two later lava-streams, which run down to Granatello and the Marinella di Resina; he further supposes that a harbour lay at each of their respective mouths.